



Saint Bartholomew

EPISCOPAL CHURCH

a house of prayer for all people

Fifth Sunday of Easter
April 29, 2018 at 8:00am
The Holy Eucharist Rite I

The People Gather

This service is based on the Order for Holy Eucharist: Rite One found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

The Word of God

the people stand

Easter Acclamation

rite I

The Gloria

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory.

O Lord God, heavenly King, god the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord, Lamb of God, Son of the Father, take away the sins of the world, have mercy upon us.

Thou that takes away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen

The Collect for the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

See Insert

The people sit for the readings printed on the the insert.

The Lessons

The first reading: Acts 8:26-40

Refrain

The Psalm 22:24-30

The second reading: 1 John 4:7-21

The people stand for the reading of the Gospel.

Celebrant: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to thee, O Lord

The Gospel: John 15:1-8

Celebrant The Gospel of the Lord

People Praise be to thee, O Christ.

The Sermon

The Rev. Stephen Secaur

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

Prayers of the People

Leader: Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy to true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], We pray for those serving in the armed forces: Lord hear our prayer.

For the Birthdays of: Ellsy Lawrence,

Lord hear our prayer.

Beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. Amen.

The Peace

The people are seated for

Prayers of Special Intention

The Announcements

Altar Preparation

The Holy Communion

Offertory

At the presentation, the people stand to sing

The Doxology

(Hymn 380, v3)

The Great Thanksgiving: Eucharistic Prayer I

Celebrant: The Lord be with you.

People: And with thy spirit.

Celebrant: Lift up your hearts.

People: We lift them up unto the Lord.

Celebrant: Let us give thanks unto our Lord God.

People: It is meet and right so to do.

It is very meet, right and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying

Holy, Holy, Holy Lord

Sanctus

BCP 334

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full,

perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, unto his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye, all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins, Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Breaking of the Bread

Celebrant: Christ our Passover is sacrificed for us;
People: *Therefore let us keep the feast.*

Celebrant and People: We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table, But thou art the same Lord whose property is always to have mercy, Grant us therefore gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant:
The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All baptized people - whether Episcopalian or not - are welcomed to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold hands in prayer.

Post Communion Prayer

Celebrant: Let us pray.

*Celebrant and people:
Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries; with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

Blessing

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the holy Spirit, be among you, and remain with you always. Amen.

Dismissal

Celebrant: Alleluia, alleluia. Let us go forth in the name of Christ. People:
Thanks be to God. Alleluia, alleluia

Looking Ahead:

Sunday	April 29		
Monday	April 30 at 6pm	Bible Study	Library
Tuesday	May 1		
Wednesday	May 2 at 6:30 pm	Prayer Shawl Ministry	Knitting Rm
Thursday	May 3 at 8am	TMCC	
Friday	May 4 at 9am	Morning Prayer	Library
Saturday	May 5		
Sunday	May 6 at 8am	HE, Rite I	
	at 9:15am	Bible Study	
	at 9:20am	Choir Practice	
	at 10:30am	HE, Rite II	
	at 5:00 pm	Taize	

Prayer list for the ill and infirm, will be cleared April 29th. If you wish your name or that of a loved one, on the list starting May 6th, there is a sign-up sheet on the table in back.

Please print clearly

Flowers on the Altar are given in memory of Michael Doran and Matthew Schnirel by Hal and Jo Ann Buckley

Celebrant: The Rev. Stephen Secaur
Eucharistic Ministers Betsy Limmex(8:00)Rich Wise (10:30)
Lectors: Diane Bellas(8:00) Matt Matthews and Dick York(10:30)
Ushers: Jack and Betty Rendlesham, Teller: Linda Price
Organist: Aleksandr Leybkind

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