



Saint Bartholomew

EPISCOPAL CHURCH

a house of prayer for all people

**FIRST SUNDAY AFTER THE EPIPHANY
THE BAPTISM OF OUR LORD
Morning Prayer Rite I
January 07, 2018 at 8:00 a.m.**

The People Gather

This service is based on the Morning Prayer, Rite One found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

Opening sentences

Officiant: The Gentiles shall come to thy light, and kings to the brightness of thy rising.

Officiant: Let us humbly confess our sins unto Almighty God.

Officiant and People together, all kneeling

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which ought not to have done.

But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

Officiant remains kneeling and says

The Almighty and merciful Lord grant us absolution and remission of all our sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

The Invitatory and Psalter

BCP, p.42

All Stand

Officiant: O Lord, open thou our lips

People: And our mouth shall show forth thy praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as It was in the beginning, is now, and will be forever. Alleluia.

The Lord hath manifested forth his glory: O come, let us adore him.

Officiant and People

Jubilate Psalm 100

Jubilate Deo

O be joyful in the Lord, all ye lands;
serve the Lord with gladness and
come before his presence with a song.

Be ye sure that the Lord he is God;
It is he that hath made us, and we not we ourselves;
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving; and into his courts
with praise; be thankful unto him and speak good of his Name.

For the Lord is gracious;
his mercy is everlasting;
and his truth endureth from generation to generation.

Psalm 29

Afferte Domino

Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

*Ascribe to the Lord the glory due his Name;
worship the Lord in the beauty of holiness.*

The voice of the Lord is upon the waters;
the God of glory thunders; the Lord is upon the
mighty waters.

*The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendor.*

The voice of the Lord breaks the cedar trees;
the Lord breaks the cedar Lebanon;

*He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.*

The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

*The voice of the Lord makes the oak trees writhe
and strips the forests bare.*

And in the temple of the Lord all are crying, “Glory!”

*The Lord sits enthroned above the flood;
the Lord sits enthroned as King for evermore.*

The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. *Amen.*

The Lessons

The people sit

A reading from Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader: The Word of the Lord

People: Thanks be to God

Officiant and People

Canticle 2 A Song of Praise: Benedictus es, Domine

*Blessed art thou, O Lord God of our fathers;
praised and exalted above all for ever.
Blessed art thou for the name of thy Majesty;
praised and exalted above all for ever.
Blessed art thou in the temple of thy holiness;
praised and exalted above all for ever.
Blessed art thou that beholdest the depths,
and dwellest between the Cherubim;
praised and exalted above all for ever.
Blessed art thou on the glorious throne of thy kingdom;
praised and exalted above all for ever.
Blessed art thou in the firmament of heaven;
praised and exalted above all for ever.
Blessed art thou, O Father, Son, and Holy Spirit;
praised and exalted above all for ever.*

A reading from Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, “Did you receive the Holy Spirit when you became believers?” They replied, “No, we have not even heard that there is a Holy Spirit.” Then he said, “Into what then were you baptized?” They answered, “Into John’s baptism.” Paul said, “John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.” On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—altogether there were about twelve of them.

Reader: The Word of the Lord

People: Thanks be to God

Officiant and People

Canticle 4 The Song of Zechariah, Benedictus Dominus Deus

*Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,
As he spake by the mouth of his holy prophets,
which have been since the world began:
That we should be saved from our enemies,
and from the hand of all that hate us;
To perform the mercy promised to our forefathers,
and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham,
that he would give us,
That we being delivered out of the hand of our enemies
might serve him without fear,
In holiness and righteousness before him,
all the days of our life.
And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord*

*to prepare his ways;
To give knowledge of salvation unto his people
for the remission of their sins,
Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;
To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.*

All remain seated for

A reading from the Gospel of Mark 1:4-11

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel’s hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, “The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit.” In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

Reader: The Word of the Lord

People: Thanks be to God

The Sermon

The Apostles' Creed

Officiant and People together, all standing

I believe in God, the Father almighty,
maker of heaven and earth;

And in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mary,

suffered under Pontius Pilate,

was crucified, dead, and buried.

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven, and

sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers

The people stand or kneel

Officiant The Lord be with you

People And with thy spirit.

Officiant Let us Pray

Officiant and People

Our Father, who art in heaven, hallowed be thy name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever.

Amen.

Then follows the Suffrages

Read Responsively

B

O Lord, save thy people, and bless thine heritage;

Govern them and lift them up for ever.

Day by day we magnify thee;

And we worship thy Name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin;

O Lord, have mercy upon us have mercy upon us.

O Lord, let thy mercy be upon us;

As our trust is in thee.

O Lord, in thee have I trusted;

Let me never be confounded.

Collects

Officiant:

Father in heaven, who at the baptism of Jesus in the River Jordan didst proclaim him thy beloved Son and anoint him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with thee and the same Holy Spirit liveth and reigneth, one God, in glory everlasting. *Amen.*

Officiant

O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this thy such blessing through our worship of thee, that the days to come may be spent in thy favor; through the same Jesus Christ our Lord. *Amen.*

Officiant and People:

Lord Jesus Christ, who didst stretch out thine arms of love on the hard wood of the cross that everyone might come within the reach of thy saving embrace: So clothe us in thy Spirit that we, reaching forth our hands in love, may bring those who do not know thee to the knowledge and love of thee; for the honor of thy Name. *Amen.*

Intercessory Prayers

Officiant:

A Prayer For those we Love

Almighty God, we entrust all who are dear to us to thy never-failing care

and love, for this life and the life to come, knowing that thou art doing for them better things than we can desire or pray for; through Jesus Christ our Lord. *Amen.*

A Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant N as *he* begins another year. Grant that *he* may grow in wisdom and grace, and strengthen *his* trust in your goodness all the day of *his* life; through Jesus Christ our Lord. *Amen.*

The Offertory

Doxology

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies,

we thine unworthy servants

do give thee most humble and hearty thanks

for all thy goodness and loving- kindness

to us and to all men.

We bless thee for our creation, perseverance,

and all the blessings of this life;

but above all for thine inestimable love

in the redemption of the world by our Lord Jesus Christ,

for the means of grace, and for the hope of glory.

And, we beseech thee,

give us that due sense of all thy mercies,

that our hearts may be unfeignedly thankful;

and that we show forth thy praise,

not only with our lips, but in our lives,

by giving up our selves to thy service,

and by walking before thee

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with thee and the Holy Ghost,

be all honor and glory, world without end. *Amen.*

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, in in the world to come life everlasting. *Amen.*

Officiant: Let us bless the Lord

People: Thanks be to God.

Officiant: Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*