

THE LAST SUNDAY AFTER PENTECOST
22 November 2015 at 10:30 a.m.
THE HOLY EUCHARIST, RITE II, EOW I with
HOLY BAPTISM

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982

THE WORD OF GOD

The people stand to sing

HYMN H-436 Lift up your heads *Truro*

ACCLAMATION

Celebrant Blessed be our God.
People For ever and ever. Amen.

The celebrant and people say together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD Gloria in excelsis *S280*

THE COLLECT OF THE DAY

Celebrant God be with you.
People And also with you.
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well - beloved Son, the King of the kings and Lord of lords: Mercifully grant that peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The people sit for

THE LESSONS

The First Reading: 2 Samuel 23:1-7

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the

hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

The Psalm: Psalm 132:1-13

Blessed be the Lord God of Israel,
for he hath visited and redeemed his people;
And hath raised up a mighty salvation for us
in the house of his servant David,

As he spake by the mouth of his holy prophets,
which have been since the world began:

*That we should be saved from our enemies,
and from the hand of all that hate us;*

To perform the mercy promised to our forefathers,
and to remember his holy covenant;

*To perform the oath which he sware to our forefather Abraham,
that he would give us,*

That we being delivered out of the hand of our enemies
might serve him without fear,

*In holiness and righteousness before him,
all the days of our life.*

And thou, child, shalt be called the prophet of the Highest,
for thou shalt go before the face of the Lord
to prepare his ways;

*To give knowledge of salvation unto his people
for the remission of their sins,*

Through the tender mercy of our God,
whereby the dayspring from on high hath visited us;

*To give light to them that sit in darkness
and in the shadow of death,
and to guide our feet into the way of peace.*

The Epistle: Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the reading and verses 3 & 4 are sung after.

HYMN H-495 Hail, thou once despised Jesus! *In Babilone*

The Gospel: John 18:33-37

Celebrant The Holy Gospel of our Lord Jesus Christ, According to John.
People Glory to you, Lord Christ.

Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom

were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Stephen Secaur

THE BAPTISM

See Insert

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

PRAYERS OF THE PEOPLE, EOW FORM I

In peace and faith, let us offer our prayers, saying, "Christ, have mercy."

For peace and tranquility in the world, and for the salvation of all, let us pray. *Christ, have mercy.*

For Michael our Presiding Bishop, for Mark our own bishop; for Steve and Caroline our priests; Lydia our Deacon and for all the people of God, let us pray. *Christ, have mercy.*

For our President, for the leaders of the nations, and for all in authority, let us pray. *Christ, have mercy.*

For this village of Mayfield, for every city and community, and for those who live in them, let us pray. *Christ, have mercy.*

For the good earth which God has given us, and for the wisdom and will to conserve it, let us pray. *Christ, have mercy.*

For those who travel on land, on water, in the air, or through outer space, let us pray. *Christ, have mercy.*

For the aged and infirm, for the widowed and orphans, and for the sick and the suffering, let us pray. *Christ, have mercy.*

For those for whom we offer our intercessions: ... let us pray. *Christ, have mercy.*

For those who serve in the Armed Forces, . . . let us pray. *Christ have mercy.*

For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray. *Christ, have mercy.*

For all who have died in the hope of the resurrection, . . . and for all the departed, let us pray. *Christ, have mercy.*

For deliverance from all danger, violence, oppression, and degradation, let

us pray. *Christ, have mercy.*

That we may end our lives in faith and hope, without suffering and without reproach, let us pray. *Christ, have mercy.*

In the communion of the ever-blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and of all the saints, let us commend ourselves, and one another, and all our life *To you, O Christ our God.*

The people kneel for

CONFESSION OF SIN

Celebrant Let us confess our sins to God.

Celebrant and People

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of Christ be always with you.

People *And also with you.*

All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing

The people are seated for the

ANNOUNCEMENTS

ALTAR PREPARATION

The congregation is invited to join in singing

HYMN H-598 Lord Christ, when first thou cam'st to earth

Mit Freuden

THE HOLY COMMUNION

OFFERTORY

The people stand to sing

At the Presentation: The Doxology (Hymn 380, verse 3)

Old 100th

THE GREAT THANKSGIVING: Eucharistic Prayer 1

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of

every generation, we lift our voices with all creation as we sing (say):

Holy, holy, holy Lord

Sanctus

S130

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

Christ our Passover

S154

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant,

when you come to the rail for Communion, fold your hands in prayer.

COMMUNION H-544

Jesus shall reign

Duke Street

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

The people stand to sing

HYMN H-494

Crown him with many crowns

Diademata

THE DISMISSAL

The Celebrant dismisses the people, and the people respond

People Thanks be to God.

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The altar arrangement is given by Kay Boyd in Thanksgiving for Maxwell, newest member of our St. Bart's Family

✠ ✠ ✠

Saint Bartholomew

EPISCOPAL CHURCH

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The Reverend Stephen Secaur, *Priest-in-Charge*

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