



Saint Bartholomew EPISCOPAL CHURCH

a house of prayer for all people

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

8 November 2015 at 10:30 a.m.

THE HOLY EUCHARIST, EOW I
with the Kirkin' of the Tartans

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982.

The people stand for

THE POSTING OF COLORS

Green Hills of Tyrol

THE WORD OF GOD

The people continue standing to sing

HYMN H-525

The Church's one foundation

Aurelia

The celebrant leads

CALL TO WORSHIP

With the love of God

May we be warmed and welcomed;

With the justice of Jesus

May we be challenged and made whole;

With the breath of the Spirit

May we be filled with laughter and dancing. Amen.

The celebrant and the people say together

PRAYER OF INVOCATION

Almighty and everlasting God, all things are sanctified, enlightened, and made perfect by your love and power. Be merciful to us and bless us. Cause your face to shine upon us, that what we do now may please you and show forth the honour of your name. These things we ask through Christ our Lord.

Amen.

BEATITUDES(in Old Scots)

George Anderson

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 and 2 are sung before the reading and verse 3 is sung after.

HYMN H-383

Fairest Lord Jesus

St. Elizabeth

THE GOSPEL: Mark 12:38-44

Celebrant The Holy Gospel of our Lord Jesus Christ, According to Mark.

People *Glory to you, Lord Christ.*

As Jesus taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, and to have the best seats in the synagogues and places of honor at banquets! They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. A poor widow came and put in two small copper coins, which are worth a penny. Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. For all of them have contributed out of their

abundance; but she out of her poverty has put in everything she had, all she had to live on."

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

MESSAGE

The Rev. Stephen Secaur

The people stand to say

AFFIRMATION OF FAITH(from The Scots Confession, 1560)

We confess one God alone,

To whom alone we must cleave,

To whom alone we must serve,

To whom only we must worship, and

To whom alone we put our trust.

God is eternal, infinite, immeasurable, incomprehensible, omnipotent;

One substance and yet distinct in three persons:

The father, the Son, and the Holy Spirit.

By whom we confess and believe in all thing

In heaven and earth, visible and invisible,

To have been created,

And to be ruled and guided by His inscrutable providence.

For such end in His eternal wisdom, good, and justice have been appointed,

To the manifestation of His own glory.

PRESENTATION AND BLESSING OF THE TARTANS AND GATHERING OF THE CLANS

The people join in saying

PRAYER OF DEDICATION OF THE TARTANS

Dorothea Kingsbury

Almighty God, You have promised that in all places where You record Your name, You will meet Your servants and bless them. Fulfill now Your promise and make us joyful in our praying, so that our worship, being offered in the Name of Your Son, Jesus Christ, and by the guidance of your Holy Spirit, may be acceptable to You and profitable to ourselves. Bless, we pray, these tartans, that they may be to us and to all a token of the faith of our ancestors and the sign of our service to You; through Jesus Christ our Lord. Amen.

THE BLESSING OF THE BLANKETS

The Rev. Stephen Secaur

THE PEACE

Celebrant The peace of Christ be always with you.

People *And also with you.*

All greet one another in the name of Christ.

ALTAR PREPARATION

Highland Cathedral

Robert Durrach

THE HOLY COMMUNION

OFFERTORY

The people stand to sing

At the Presentation:The Doxology (Hymn 380, verse 3)

Old 100th

THE GREAT THANKSGIVING: Eucharistic Prayer 1

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Holy, holy, holy Lord

Sanctus

S130

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,