

heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the Lord of hosts. The silver is mine, and the gold is mine, says the Lord of hosts. The latter splendor of this house shall be greater than the former, says the Lord of hosts; and in this place I will give prosperity, says the Lord of hosts.

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

**The Psalm: Psalm 145:1-5,18-22**

*Exaltado te, Deus*

I will exalt you, O God my King,  
and bless your Name forever and ever.

*Every day will I bless you  
and praise your Name for ever and ever.*

Great is the Lord and greatly to be praised;  
there is no end to his greatness.

*One generation shall praise your works to another  
and shall declare your power.*

I will ponder the glorious splendor of your majesty  
and all your marvelous works.

*The Lord is righteous in all his ways  
and loving in all his works.*

The Lord is near to those who call upon him,  
to all who call upon him faithfully.

*He fulfills the desire of those who fear him;  
he hears their cry and helps them.*

The Lord preserves all those who love him,  
but he destroys all the wicked.

*My mouth shall speak the praise of the Lord;  
let all flesh bless his holy Name for ever and ever.*

**The Epistle: 2 Thessalonian 2:1-5,13-17**

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1, 2 & 3 are sung before the readings and verses 4 & 5 are sung after.*

**HYMN H-486** Hosanna to the living Lord!

*Hosanna*

**The Gospel: Luke 20:27-38**

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Luke.  
People: Glory to you, Lord Christ.

## THE TWENTY-FIFTH SUNDAY AFTER PENTECOST

06 November 2016 at 10:30 a.m.  
THE HOLY EUCHARIST, RITE II, EOW

### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

### THE WORD OF GOD

*The people stand to sing*

**HYMN H-574**

Before thy throne, O God

*St. Petersburg*

### ACCLAMATION

Celebrant: Blessed be our God.  
People: For ever and ever. Amen.

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORY TO GOD

Gloria in excelsis

*S280*

### THE COLLECT OF THE DAY

Celebrant: God be with you.  
People: And also with you.  
Celebrant: Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*

*The people sit for*

### THE LESSONS

**The First Reading: Haggai 1:15b-2:9**

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word of the Lord came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the Lord; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the Lord; work, for I am with you, says the Lord of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the Lord of hosts: Once again, in a little while, I will shake the

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

### THE SERMON

The Rev. Stephen Secaur

*The people stand to say*

### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*

### PRAYERS OF THE PEOPLE, EOW FORM III

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.  
Let us pray for our own needs and those of others. . .

*The people kneel for*  
**CONFESSION OF SIN**

Celebrant: Let us confess our sins to God.

*Celebrant and People*  
God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.

*The Celebrant pronounces absolution*  
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**THE PEACE**  
Celebrant: The peace of the Lord be always with you.  
People: And also with you.  
All greet one another in the name of Christ.

**PRAYERS OF SPECIAL INTENTION**  
*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*  
**ANNOUNCEMENTS**

**THE CHILDREN’S SERMON**

**ALTAR PREPARATION**  
*The congregation is invited to join in singing*  
**HYMN H-341** For the bread which you have broken *Beng-Li*

**THE HOLY COMMUNION**

**OFFERTORY**  
*The people stand to sing*  
**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100<sup>th</sup>*  
*The people face the flag and sing*  
Our father’s God, to thee (Hymn 717, verse 4) *America*

**THE GREAT THANKSGIVING: EOW 2**  
Celebrant: The Lord be with you. *S120*  
People: And also with you.  
Celebrant: Lift up your hearts.  
People: We lift them to the Lord.  
Celebrant: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord** Sanctus *S130*

*The Celebrant continues*  
Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we pray,  
*Celebrant and people*  
Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**  
**Fraction Anthem** Christ our Passover *S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION OF THE PEOPLE**  
*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*  
**COMMUNION H-414** All thy works, O Lord *Stuttgart*

**THE POST COMMUNION PRAYER**  
Celebrant: Let us pray.  
*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth*

*a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**THE BLESSING**  
Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. Amen.

*The people stand to sing*  
**HYMN H-372** Praise to the living God! *Leoni*

**THE DISMISSAL**  
*The Celebrant dismisses the people, and the people respond*  
People: Thanks be to God.

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