

**THE TWENTY- SECOND SUNDAY AFTER PENTECOST**  
25 October 2015 at 10:30 a.m.  
**THE HOLY EUCHARIST, RITE II, EOW**

**THE PEOPLE GATHER**  
*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

**THE WORD OF GOD**  
The people stand to sing  
**HYMN H-460** Alleluia! Sing to Jesus! *Hyfrydol*

**ACCLAMATION**  
Celebrant: Blessed be our God.  
People: For ever and ever. Amen.

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORY TO GOD** Gloria in excelsis *S280*

**THE COLLECT OF THE DAY**  
Celebrant: God be with you.  
People: And also with you.  
Celebrant: Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit for*  
**THE LESSONS**

**The First Reading:** Job 42:1-6,10-17  
Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand

sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

**The Psalm:** *Psalm 34:1-8(19-22)* *Benedicam Dominum*  
I will bless the Lord at all times; his praise shall ever be in my mouth.

*I will glory in the Lord;  
let the humble hear and rejoice.*

Proclaim with me the greatness of the Lord; let us exalt his Name together.

*I sought the Lord, and he answered me  
and delivered me out of all my terror.*

Look upon him and be radiant, and let not your faces be ashamed.

*I called in my affliction and the Lord heard me  
and saved me from all my troubles.*

The angel of the Lord encompasses those who fear him, and he will deliver them.

*Taste and see that the Lord is good;  
happy are they who trust in him!*

Many are the troubles of the righteous, but the Lord will deliver him out of them all.

*He will keep safe all his bones;  
not one of them shall be broken.*

Evil shall slay the wicked, and those who hate the righteous will be punished.

*The Lord ransoms the life of his servants,  
and none will be punished who trust in him.*

**The Epistle:** Hebrews 7:23-28  
The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verse 3 is sung after.*

**HYMN H-567** Thine arm, O Lord, in days of old was strong to *St. Matthew*

**The Gospel:** Mark 10:46-52  
Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Mark.  
People: Glory to you, Lord Christ.

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant: The Gospel of the Lord.  
People: Praise to you, Lord Christ.

**THE SERMON** The Rev. Stephen Secaur

*The people stand to say*  
**THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*  
**PRAYERS OF THE PEOPLE, EOW FORM III**  
Merciful God, we pray for your holy catholic Church;

*That we all may be one.*  
Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Katharine our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; Lydia our Deacon and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*  
We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*  
Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest;  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*  
Let us pray for our own needs and those of others. . .

*The people kneel for*  
**CONFESSION OF SIN**  
Celebrant: Let us confess our sins to God.

*Celebrant and People*  
*God of all mercy,*  
*we confess that we have sinned against you,*  
*opposing your will in our lives.*  
*We have denied your goodness in each other,*  
*in ourselves, and in the world you have created.*  
*We repent of the evil that enslaves us,*  
*the evil we have done,*  
*and the evil done on our behalf.*  
*Forgive, restore, and strengthen us*  
*through our Savior Jesus Christ,*  
*that we may abide in your love*  
*and serve only your will. Amen.*

*The Celebrant pronounces absolution*  
 Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**  
 Celebrant: The peace of the Lord be always with you.  
 People: *And also with you.*  
*All greet one another in the name of Christ.*

**PRAYERS OF SPECIAL INTENTION**  
*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*  
**ANNOUNCEMENTS**

**THE CHILDREN’S SERMON**

**ALTAR PREPARATION**  
*The congregation is invited to join in singing*  
**Hymn H-328** Draw nigh and take the Body of the Lord *Song 46*

**THE HOLY COMMUNION**

**OFFERTORY**  
*The people stand to sing*  
**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100<sup>th</sup>*

**THE GREAT THANKSGIVING: EOW 2**  
 Celebrant: The Lord be with you. S120  
 People: *And also with you.*  
 Celebrant: Lift up your hearts.  
 People: *We lift them to the Lord.*  
 Celebrant: Let us give thanks to the Lord our God.  
 People: *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord** **Sanctus** *S130*  
*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke

bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,  
*Celebrant and people*  
*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**  
**Fraction Anthem** Christ our Passover *S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION OF THE PEOPLE**  
*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*  
**COMMUNION L-137** Just as I am, without one plea *William B. Bradbury*

**THE POST COMMUNION PRAYER**  
 Celebrant: Let us pray.  
*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**THE BLESSING**  
 Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*  
**HYMN H-493** O for a thousand tongues to sing *Azmon*

**THE DISMISSAL**  
*The Celebrant dismisses the people, and the people respond*  
 People: *Thanks be to God.*

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*The sanctuary lamp is dedicated to the glory of God in loving memory of Francisco Franco by Francys Franco & Elssy Lawrence*

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