

hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!”

Reader: Hear what the Spirit is saying to God’s people.
People: Thanks be to God.

The Psalm: Psalm 22

My God, my God, why have you forsaken me?
And are so far from my cry and from the words
of my distress?

*O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.*

Yet you are the Holy One, enthroned upon the praises of Israel.
*Our forefathers put their trust in you; they trusted, and
you delivered them.*

They cried out to you and were delivered; they trusted in you
and were not put to shame.

*But as for me, I am a worm and no man, scorned by
all and despised by the people.*

All who see me laugh me to scorn; they curl their lips and
wag their heads, saying,

*“He trusted in the Lord; let him deliver him; let him
rescue him, if he delights in him.”*

Yet you are he who took me out of the womb, and
kept me safe upon my mother’s breast.

*I have been entrusted to you ever since I was born;
you were my God when I was still in my mother’s womb.*

Be not far from me, for trouble is near, and there is none to help.

*Many young bulls encircle me; strong bulls of Bashan
surround me.*

They open wide their jaws at me, like a ravening
and a roaring lion.

*I am poured out like a water; all my bones
are out of joint; my heart within my breast is
melting wax.*

My mouth is dried out like a pot-sherd; my tongue sticks to
the roof of my mouth; and you have laid me in the dust of the grave.

*Packs of dogs close me in, and gangs of evildoers circle around
me; they pierce my hands and my feet; I can count all my bones.*

They stare and gloat over me, they divide my garments among them;
They cast lots for my clothing.

*Be not far away, O Lord; you are my strength;
hasten to help me.*

Save me from the sword, my life from the power of the dog.

*Save me from the lion’s mouth, my wretched body from
the horns of wild bulls.*

I will declare your Name to my brethren; in the midst of
the congregation I will praise you.

Praise the Lord, you that fear him; stand in awe
of him, O off-spring of Israel; all you of Jacob’s line
give glory.

For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them;
but when they cry to him he hears them.

*My praise is of him in the great assembly;
I will perform my vows in the presence of
those who worship him.*

The poor shall eat and be satisfied, and those who seek
the Lord shall praise him: “May our heart live for ever!”

*All the ends of the earth shall remember and
turn to the Lord, and all the families of the nations
shall bow before him.*

For kingship belongs to the Lord; he rules over the nations.

Deus, Deus meus

THE TWENTIETH SUNDAY AFTER PENTECOST

11 October 2015 at 10:30 a.m.

THE HOLY EUCHARIST, RITE II, EOW

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.

THE WORD OF GOD

The people stand to sing

HYMN H-451

All hail the power of Jesus

Miles Lane

ACCLAMATION

Celebrant: Blessed be our God.

People: *For ever and ever. Amen.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

Gloria in excelsis

S280

THE COLLECT OF THE DAY

Celebrant: God be with you.

People : *And also with you.*

Celebrant: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Collect for Blessing of the Animals

Lord God, you have made all living things, and you are even more wonderful than the things you have made. We thank you for giving us our pets who are our friends and who give us so much joy in life. We cherish the pets we have now, and we remember the pets we have loved and lost. May we always be reminded of the joy they have given to us. May we likewise, realize that as our pets trust us to take care of them, so we should trust you to take care of us, and in our taking care of them we share in your love for all your creatures. Grant this through Christ our Lord. *Amen.*

The people sit for

THE LESSONS

The First Reading: Job 23:1-9,16-17

Job said: “Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. If I go forward, he is not there; or backward, I cannot perceive him; on the left he

*To him alone all who sleep in the earth bow down
in worship; all who go down to the dust fall before him.*

My soul shall live for him; my descendants shall serve him;
they shall be known as the Lord’s for ever.

*They shall come and make known to a people yet unborn
the savings deeds that he has done.*

The Epistle: Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the Spirit is saying to God’s people.
People: *Thanks be to God.*

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the readings and verse 2 is sung after.

HYMN H-707

Take my life, and let it be consecrated

Hollingside

The Gospel: Mark 10:17-31

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Mark.

People: *Glory to you, Lord Christ.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

THE SERMON

The Rev. James Greer

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was

buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in
PRAYERS OF THE PEOPLE, EOW FORM III
Merciful God, we pray for your holy catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons; for Katharine our Presiding Bishop; for Mark our bishop; for Steve, Jim, Caroline our priests; Lydia our Deacon and for all the clergy and people.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. . .

The people kneel for
CONFESSION OF SIN

Celebrant: Let us confess our sins to God.

Celebrant and People

*God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.*

*We have denied your goodness in each other,
in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,
the evil we have done,*

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

Celebrant: The peace of the Lord be always with you.

People: *And also with you.*

All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing.

The people are seated for the

ANNOUNCEMENTS

THE CHILDREN’S SERMON

ALTAR PREPARATION

The congregation is invited to join in singing

HYMN H-328 Draw nigh and take the Body of the Lord

Song 46

THE HOLY COMMUNION

OFFERTORY

The people stand to sing

At the Presentation: The Doxology (Hymn 380, verse 3)

Old 100th

The people face the flag and sing

Our father’s God, to thee (Hymn 717, verse 4)

America

THE GREAT THANKSGIVING: EOW 2

Celebrant: The Lord be with you.

S120

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Holy, holy, holy Lord Sanctus *S130*

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

And now, as our Savior Christ has taught us, we pray,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and

ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem

Christ our Passover

S154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

The congregation is invited to join in singing

COMMUNION H-684 O for a closer walk with God

Caithness

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Celebrant and people

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. Amen.

The people stand to sing

HYMN H-680 O God, our help in ages past

St. Anne

THE DISMISSAL

The Celebrant dismisses the people, and the people respond

People: *Thanks be to God.*

✠ ✠ ✠

*The flowers on the altar
are given in memory of Dorothee Buckley
by Jo Ann and Hal Buckley*

✠ ✠ ✠

*The sanctuary lamp is dedicated to the glory of God
by Mary Nicholls on her Birthday*

✠ ✠ ✠

Saint Bartholomew

EPISCOPAL CHURCH

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