

## THE TWELFTH SUNDAY AFTER PENTECOST

16 August 2015 at 10:30 a.m.

THE HOLY EUCHARIST, RITE II, EOW

### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

### THE WORD OF GOD

*The people stand to sing*

**HYMN H-427**

When morning gilds the skies

*Laudes Domini*

### ACCLAMATION

Celebrant: Blessed be our God.

People: For ever and ever. Amen.

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORY TO GOD

Gloria in excelsis

*S280*

### THE COLLECT OF THE DAY

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit for*

### THE LESSONS

**The First Reading:** *P1 Kings 2:10-12;3:3-14*

David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established. Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and

have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" It pleased the Lord that Solomon had asked this. God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honor all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

**The Psalm:** *Psalm 111*

Hallelujah!

I will give thanks to the Lord with my whole heart,  
in the assembly of the upright, in the congregation.

*Great are the deeds of the Lord!*

*they are studied by all who delight in them.*

His work is full of majesty and splendor,  
and his righteousness endures for ever.

*He makes his marvelous works to be remembered;*

*the Lord is gracious and full of compassion.*

He gives food to those who fear him;

he is ever mindful of his covenant.

*He has shown his people the power of his works*

*in giving them the lands of the nations.*

The works of his hands are faithfulness and justice;  
all his commandments are sure.

*They stand fast for ever and ever,*

*because they are done in truth and equity.*

He sent redemption to his people;

he commanded his covenant for ever;

holy and awesome is his Name.

*The fear of the Lord is the beginning of wisdom;*

*those who act accordingly have a good understanding;*

*his praise endures for ever.*

**The Epistle:** *Ephesians 5:15-20*

Be careful how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

Reader: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1, 2 and 3 are sung before the readings and verse 4 is sung after.*

**HYMN H-467**

Sing, my soul, his wondrous love

*St. Bees*

**The Gospel:** *John 6:51-58*

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to John.

People: Glory to you, Lord Christ.

Jesus said, "I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever."

Celebrant: The Gospel of the Lord.

People: Praise to you, Lord Christ.

### THE SERMON

The Rev. Nancy Roth

*The people stand to say*

### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*

### PRAYERS OF THE PEOPLE, EOW FORM III

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Katharine our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; Lydia our Deacon and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. . .

*The people kneel for*

**CONFESSION OF SIN**

Celebrant: Let us confess our sins to God.

*Celebrant and People*

*God of all mercy,  
we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.*

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

**THE PEACE**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

**PRAYERS OF SPECIAL INTENTION**

*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*

**ANNOUNCEMENTS**

**THE CHILDREN’S SERMON**

**ALTAR PREPARATION**

*The congregation is invited to join in singing*

**HYMN L-154** Taste and see, Taste and see *James E. Moore, Jr.*

**THE HOLY COMMUNION**

**OFFERTORY**

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100<sup>th</sup>*

**THE GREAT THANKSGIVING: EOW 2**

Celebrant: The Lord be with you. *S120*

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord** Sanctus *S130*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN.*

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

**THE BREAKING OF THE BREAD**

**Fraction Anthem** Christ our Passover *S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION OF THE PEOPLE**

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*

**COMMUNION H-313** Let thy Blood in mercy *Jesus, meine Zuversicht*

**THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

**THE BLESSING**

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*

**HYMN H-331** Now, my tongue, the mystery telling *Grafton*

**THE DISMISSAL**

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*

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*The sanctuary lamp  
are dedicated to the glory of God  
by Mary and Nancy Nicholls  
in memory of Andrew Nicholls*

✠ ✠ ✠

**Saint Bartholomew**  
EPISCOPAL CHURCH  
435 SOM Center Road Mayfield Village, OH 44143-1519  
*Phone* 440.449.2290 *Email* saintbartohio@gmail.com  
The Right Reverend Mark Hollingsworth, Jr., *Bishop*  
The Reverend Stephen Secaur, *Priest-in-Charge*  
The Reverend Caroline Angus, *Priest Associate*  
The Reverend Lydia Bailey, *Deacon*  
Deb Marcinski, *Senior Warden* Richard Wise, *Junior Warden*  
Francys Franco, *Secretary* Aleksandr Leybkind, *Organist*  
**Website:** www.saintbartohio.com