

the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

**The Psalm:** *Psalm 80*

Hear, O Shepherd of Israel, leading Joseph like a flock; shine forth, you that are enthroned upon the cherubim.

*In the presence of Ephraim, Benjamin and Manasseh, stir up your strength and come to help us.*

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

*O Lord God of hosts, how long will you be angered despite the prayers of your people?*

You have fed them with the bread of tears; you have given them bowls of tears to drink.

*You have made us the derision of our neighbors, and our enemies laugh us to scorn.*

Restore us, O God of hosts; show the light of your countenance, and we shall be saved.

*You have brought a vine out of Egypt; you cast out the nations and planted it.*

You prepared the ground for it; it took root and filled the land.

*The mountains were covered by its shadow and the towering cedar trees by its boughs.*

You stretched out its tendrils to the Sea and its branches to the River.

*Why have you broken down its wall, so that all who pass by pluck off its grapes?*

The wild boar of the forest has ravaged it, and the beasts of the field have grazed upon it.

*Turn now, O God of hosts, look down from heaven; behold and tend this vine; preserve what your right hand has planted.*

They burn it with fire like rubbish; at the rebuke of your countenance let them perish.

*Let your hand be upon the man of your right hand, the son of man you have made so strong for yourself.*

And so will we never turn away from you; give us life, that we may call upon your Name.

*Restore us, O Lord God of hosts; show the light of your countenance, and we shall be saved.*

**The Epistle:** *Hebrews 11:29-12:2*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and

Qui regis Israel

imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader: Hear what the Spirit is saying to God's people.  
People: Thanks be to God.

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the readings and verse 2 is reading after.*

**HYMN H-635** If thou but trust in God to guide thee *Wer nur den lieben Gott*

**The Gospel:** *Luke 12:49-56*

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Luke.  
People: *Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

Celebrant: The Gospel of the Lord.  
People: *Praise to you, Lord Christ.*

**THE SERMON**

The Rev. Stephen Secaur

*The people stand to say*

**THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

## THE THIRTEENTH SUNDAY AFTER PENTECOST

14 August 2016 at 10:30 a.m.

THE HOLY EUCHARIST, RITE II, EOW

### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

### THE WORD OF GOD

*The people stand to sing*

**HYMN H-552** Fight the good fight with all thy might

*Pentecost*

### ACCLAMATION

Celebrant: Blessed be our God.

People: *For ever and ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORY TO GOD

Gloria in excelsis

*S280*

### THE COLLECT OF THE DAY

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, who hast given thy only Son to be for us a sacrifice for sin and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The people sit for*

### THE LESSONS

**The First Reading:** *Isaiah 5:1-7*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is

*The people are led in*

### **PRAYERS OF THE PEOPLE, EOW FORM III**

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. . .

*The people kneel for*

### **CONFESSION OF SIN**

Celebrant: Let us confess our sins to God.

*Celebrant and People*

*God of all mercy,*

*we confess that we have sinned against you,*

*opposing your will in our lives.*

*We have denied your goodness in each other,*

*in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,*

*the evil we have done,*

*and the evil done on our behalf.*

*Forgive, restore, and strengthen us*

*through our Savior Jesus Christ,*

*that we may abide in your love*

*and serve only your will. Amen.*

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **THE PEACE**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

### **PRAYERS OF SPECIAL INTENTION**

*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*

### **ANNOUNCEMENTS**

### **THE CHILDREN’S SERMON**

### **ALTAR PREPARATION**

*The congregation is invited to join in singing*

**HYMN H-335** I am the bread of life

*Suzanne Toolan*

## **THE HOLY COMMUNION**

### **OFFERTORY**

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3)

*Old 100<sup>th</sup>*

### **THE GREAT THANKSGIVING: EOW 2**

Celebrant: The Lord be with you.

S120

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord**

Sanctus

*S130*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### **THE BREAKING OF THE BREAD**

**Fraction Anthem**

Christ our Passover

*S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### **THE COMMUNION OF THE PEOPLE**

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*

**COMMUNION L-146** Break thou the bread of life

*William F. Sherwin*

### **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### **THE BLESSING**

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*

### **HYMN H-545**

Lo! What a cloud of witnesses en

*St. Fulbert*

### **THE DISMISSAL**

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*

## **Saint Bartholomew**

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