

# St. Bartholomew Episcopal Church

435 SOM Center Road  
Mayfield Village, OH 44143

## The People Gather

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

## The Word of God

*The people stand to sing*

### Hymn H-574

Before thy throne, O God we kneel

*St. Petersburg*

### Acclamation

Celebrant: Blessed be our God.

*People: For ever and ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### Glory To God

Gloria in excelsis

S280

### The Collect Of The Day

Celebrant: God be with you.

*People : And also with you.*

Celebrant: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through Jesus Christ our Lord, who lives and reigns with you an the Holy Spirit, one God, forever and ever. *Amen.*

*The people sit for*

### The Lessons

**The First Reading:** *2 Samuel 11:1-15*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba

daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant." So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

Reader: Hear what the Spirit is saying to God's people.

*People: Thanks be to God.*

**The Psalm:** *Psalm 14*

*Dixit insipiens*

The fool has said in his heart, "There is no God."

All are corrupt and commit abominable acts;

there is none who does any good.

*The Lord looks down from heaven upon us all,*

*to see if there is any who is wise,*

*if there is one who seeks after God.*

Every one has proved faithless;

all alike have turned bad;

there is none who does good; no, not one.

*Have they no knowledge, all those evildoers*

*who eat up my people like bread*

*and do not call upon the Lord?*

See how they tremble with fear,

because God is in the company of the righteous.

*Their aim is to confound the plans of the afflicted,  
but the Lord is their refuge.*

Oh, that Israel's deliverance would come out of Zion!

when the Lord restores the fortunes of his people,

Jacob will rejoice and Israel be glad.

**The Epistle:** *Ephesians 3:14-21*

For this reason I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. *Amen.*

Reader: Hear what the Spirit is saying to God's people.

*People: Thanks be to God.*

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verse 3 is sung after.*

**Hymn H-404**      We will extol you, ever blessed Lord

Old 124th

**The Gospel:** *John 6:1-21*

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to John.

*People: Glory to you, Lord Christ.*

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world." When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. When evening came, his disciples went down to the sea, got into a boat, and started across the sea to

Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Celebrant: The Gospel of the Lord.

*People: Praise to you, Lord Christ.*

## **The Sermon**

The Rev. Stephen Secaur

*The people stand to say*

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*

## **Prayers of the people, EOW Form III**

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Katharine our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; Lydia our Deacon and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. . .

*The people kneel for*

### **Confession of Sin**

Celebrant: Let us confess our sins to God.

*Celebrant and People*

*God of all mercy,*

*we confess that we have sinned against you,*

*opposing your will in our lives.*

*We have denied your goodness in each other,*

*in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,*

*the evil we have done,*

*and the evil done on our behalf.*

*Forgive, restore, and strengthen us*

*through our Savior Jesus Christ,*

*that we may abide in your love*

*and serve only your will. Amen.*

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,

strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

## **Prayers of Special Intention**

*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*

## **Announcements**

## **The Children's Sermon**

## **Altar Preparation**

*The congregation is invited to join in singing*

## **Hymn H-335**

I am the bread of life

*Suzanne Toolan*

## **The Holy Communion**

## **Offertory**

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100th*

## **The Great Thanksgiving:**

EOW 2

Celebrant: The Lord be with you.

S120

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the

fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord**

Sanctus

*S130*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: Take, eat: This is my Body, which is given for you. Do this for the remembrance of me. As supper was ending Jesus took the cup of wine.

Again, he gave thanks to you, gave it to them, and said: Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **The Breaking of the Bread**

**Fraction Anthem**

Christ our Passover

*S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for

you, and feed on him in your hearts by faith, with thanksgiving.

## **The Communion of the People**

*All baptized people whether Episcopalian or - not are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*

**Communion L-137** Just as I am, without one plea

*William B. Bradbury*

## **The Post Communion Prayer**

Celebrant: Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## **The Blessing**

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*

**Hymn H-448**

O love, how deep, how broad

*Deus tuorum militum*

## **The Dismissal**

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*