

In case of a pastoral emergency, please call the church and leave a message. Messages are checked daily, and someone will get back with you. Please tell the office of any pastoral emergency as soon as possible. Fr. Stephen Secaur may be contacted directly at 440-541-8359 or by email at FrStephen.saintbartohio@gmail.com.

LOOKING AHEAD:

We are joining with Lyndhurst Presbyterian, in the Open Table Program. This involves possibly one evening per week. We have 3 volunteers, and need 2 or 3 more. Please give this outreach project your careful consideration.

TODAY: Taizé from 5 - 6 pm. Taizé: is an ecumenical sung and silent participatory prayer service designed to achieve a contemplative state through music, song and silence.

July 12: Hail and Farewell for Judy Kish after 10:30 am service.

July 19: Family Fun Night.

July 22: West Side Shared Ministry - St. Luke's. Bakers and Servers are needed. Sign-up sheet on bulletin board by kitchen. Thanks!

July 26: Community meal from 4 - 6 pm. Sign-up sheet Sign-up sheet on bulletin board by kitchen. Help is needed. Thanks!

If you have small garden tools you no longer use,
please donate them to St. Bart's
Thank you for your generosity!

The choir is on summer break,
and will return on August 23, 2015
for St. Bartholomew Day.

Hail and Farewell!

A luncheon honoring Judy Kish will be held Sunday July 12,
immediately following the 10:30 Service
Judy is leaving us, moving to Pennsylvania, to be closer to Stephanie
Please join us in wishing Judy well
Judy - we will miss you!!!

Celebrant: The Rev. Stephen Secaur
Eucharistic Ministers: Betsy Limmex (8:00) and Wendy Charny (10:30)
Lectors: Diane Bellas (8:00) Joanna Rini and Tom Robinson(10:30)
Ushers: Tom Rini, Mary Wise
Teller: Tom Robinson
Organist: Aleksandr Leybkind

The Sixth Sunday After Pentecost

05 July 2015

Welcome! Please enter the nave quietly and reverently as there may be people already in prayer and contemplation.

Thank you for worshiping with us today. Your presence is important to all of us. If you are just passing through, we wish you Godspeed on your travels and hope that you will join us whenever you return. If you live in this area and are new to this parish, we welcome you and invite you to make Saint Bartholomew your church home. If you are a long-time member who has been gone for a while, welcome home--we've missed you! And if you are a member of this parish who generally shows up every week, thank you for your commitment to our parish family--well done, good and faithful servant!

About Today's Lessons

An experience common to all God's messengers in the Bible was the rejection of their ministry and message by their own people. In today's reading from Mark, we hear of Jesus being rejected in his home synagogue, in which he quotes the old saying about prophets among their own people. Then he sends the twelve disciples out preaching to extend his message and ministry, warning them that they also will face rejection.

The Old Testament tells of David becoming king in fact. After Saul's death he ruled the land of the tribe of Judah. But now the people of all the tribes accept him. He conquers the city of Jerusalem and makes it his capital and extends his rule. The kingdom of David became one of the powers of the ancient Middle East.

Our reading from II Corinthians is the conclusion of this letter in which, having been rejected by some of those in the Corinthian church, and having been provoked to boast of his courage and ministry, Paul then ascribes whatever virtue or success he has had to God working in him.

As we gather in liturgy, we remember that we are a part of that people whose story is the continuation of the biblical story. That story recalls not only our faithfulness, but also our rebellion. Above all, however, it recalls the fact that even at our worst God has nevertheless remained faithful to us and continues to call us into ministry and witness in the world. Will we respond at our best or at our worst? Will we reject the call or will we accept it?

From The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year. Copyright 1998 by Michael W. Merriman. Church Publishing Incorporated, New York.

Worship through the Week

A guide for Prayer and Study at Home

We pray for those who are infirm, and for the continued healing of:

Richard and Mary, Ben and Dorothy, Tabatha Jim and baby, Alison and baby, Michelle and Joshua, Linda and Bill, Jonathan Dana Leila and family, Feuter family, Dottie, Betty, Bill, Fr. Jim, Maisie, Rob, Carole, Jenna, Lou, Will, Jan, Kelly, Tim, Andrea, Jean, Alice, Shirley, Lauren, John, Deb, Paul, Theresa, Julie, Charlotte, Laura, Cyrus, Liam, Beth.

And we offer our thanksgivings for your many blessings upon us especially for:

The June 28th offering of \$569.00 and the attendance was 52.

The birthdays of Nancy Nicholls, Jackie Riek, ...

The anniversary of ...

We pray for those serving in the Armed Forces...

Lt. Colonel Dan Knaup, Corporal Jason Thompson, Major David Marcinski, Sgt. Mark Ditchman, Pvt 2nd Class Kyle Lewis, Col. Howard Pearce, Quartermaster Mike Thoumire, Lieutenant Joanna Chmielecki, Staff Sgt. Paul Workman, Seaman Kyle Knowlton, Senior Airman Rebecca Voigt, Pvt. Jack Rolf, Lance Corporal Anthony Worst.

We also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: ... and those who have died this week in the service of their country.

Outreach – Giving Tree: For the month of **July** we will be collecting non-perishable proteins, such as: canned tuna, chicken, salmon, or beans. Thanks so much for the outpouring of gifts to the Giving Tree.

The Shawl Ministry would like to encourage everyone to give a shawl to someone you know that can use a little extra love and prayer. Please feel free to take one even for yourself. Blessed shawls are always available in the library area. Shawl Ministry meets the 1st and 3rd Wednesday of each month at 7:00 pm here at St. Bart's. Please join us if you knit or crochet. Liz York: 440-946-3374.

Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.

If there is an enclosure (envelope or separate sheet) in the announcement folder, and you do not plan to use it at this time, please leave it on the table in back, instead of the trash. We can save a lot of paper that way. Thanks!

This Week at a Glance

06	Monday		John Hus, Prophetic Witness and Martyr, 1415
		6:00 pm	Yoga with Betty Rendlesham
07	Tuesday		
		9:00 am 6:00 pm 7:00 pm	Office Open Franco Jenny Dance SHANO
08	Wednesday		
		9:00 am 6:30 pm	Office Open Franco Cub Scouts (M. Matthews)
09	Thursday		
		8:00 am 8:00 am	Thursday Morning Cleaning Crew Office open - York
10	Friday		
		9:00 am 9:00 am	Office Open Franco Morning Prayer
11	Saturday		Benedict of Nursia, Abbot of Monte Casino, 540
		10:00 am	Buckley's Picnic
12	Sunday		THE SEVENTH SUNDAY AFTER PENTECOST
		8:00 am 9:15 am 10:30 am 11:30 am	Holy Eucharist, Rite I Bible Study Holy Eucharist, Rite II Hail and Farewell for Judy Kish

This Week's Readings

From the Daily Office for the week of July 06th through July 12th, 2015

Monday: 1, 2, 3 & 4, 7 Num. 32:1-6,16-27; Rom. 8:26-30; Mark. 23:1-12	Friday: 16, 17 & 22 Deut. 31:7-13, 24–32:4; Rom. 10:1-13; Matt. 24:15-31
Tuesday: 5, 6 & 10, 11 Num. 35:1-3, 9-15, 30-34; Rom. 8:31-39; Matt. 23:13-26	Saturday: 20, 21:1-7(8-14) & 110:1-5(6-7), 116, 117 Deut. 34:1-12; Rom. 10:14-21; Matt. 24:32-51
Wednesday: 119:1-24 & 12, 13, 14 Deut. 1:1-18; Rom. 9:1-18; Matt. 23:27-39	Sunday: 148, 149, 150 & 114, 115 Joshua 1:1-18; Acts 21:3-15; Mark 1:21-27
Thursday: 18:1-20 & 18:21-50 Deut. 3:18-28; Rom. 9:19-33; Matt. 24:1-14	

How to use the Daily Office: For each day, the Psalms are split into AM (morning) and PM (evening) readings by the "&" You may read them this way or together at one time. Optional readings are in [brackets]. Below the Psalms you have an Old Testament, New Testament, and Gospel reading for each day. The entire Bible can be read in two years following this format from the Book of Common Prayer.