

## THE SIXTH SUNDAY AFTER PENTECOST

26 June 2016 at 10:30 a.m.

THE HOLY EUCHARIST, RITE II, EOW

### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

### THE WORD OF GOD

*The people stand to sing*

#### HYMN H-412

Earth, and all stars,

*Earth and all Stars*

#### ACCLAMATION

Celebrant: Blessed be our God.

People: *For ever and ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

#### GLORY TO GOD

Gloria in excelsis

*S280*

#### THE COLLECT OF THE DAY

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit for*

#### THE LESSONS

##### The First Reading: 2 Kings 2:1-2, 6-14

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said

to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces. He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

#### The Psalm: Psalm 77

*Voce mea ad Dominum*

I will cry aloud to God;

I will cry aloud, and he will hear me.

*In the day of my trouble I sought the Lord;*

*my hands were stretched out by night and did not tire;*

*I refused to be comforted.*

I think of God, I am restless,

I ponder, and my spirit faints.

*You will not let my eyelids close;*

*I am troubled and I cannot speak.*

I consider the days of old;

I remember the years long past;

*I commune with my heart in the night;*

*I ponder and search my mind.*

Will the Lord cast me off for ever?

Will he no more show his favor?

*Has his loving-kindness come to an end for ever?*

*Has his promise failed foe evermore?*

Has God forgotten to be gracious?

Has he, in his anger, withheld his compassion?

*And I said, "My grief is this:*

*the right hand of the Most High has lost its power."*

I will remember the works of the Lord,

and call to mind your wonders of old time.

*I will meditate on all your acts*

*and ponder your mighty deeds.*

Your way, O God, is holy;

who is so great a god as our God?

*You are the God who works wonders*

*and have declared your power among the peoples.*

By your strength you have redeemed your people,

the children of Jacob and Joseph.

*The waters saw you, O God;*

*the waters saw you and trembled;*

*the very depths were shaken.*

The clouds poured out water;

the skies thundered; your arrows flashed on every side.

*The sound of your thunder was in the whirlwind;*

*the earth trembled and shook.*

Your way was in the sea, and your paths in the great waters,

yet your footsteps were not seen.

*You led your people like a flock*

*by the hand of Moses and Aaron.*

#### The Epistle: Galatians 5:1,13-25

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verse 3 is sung after.*

#### HYMN L-136

I have decided to follow Jesus

*Indian Folk Melody*

#### The Gospel: Luke 9:51-62

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Luke.

People: *Glory to you, Lord Christ.*

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

#### THE SERMON

The Rev. Stephen Secaur

*The people stand to say*

#### THE NICENE CREED

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and*

the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

### PRAYERS OF THE PEOPLE, EOW FORM III

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. . .

The people kneel for

### CONFESSION OF SIN

Celebrant: Let us confess our sins to God.

*Celebrant and People*

*God of all mercy,*

*we confess that we have sinned against you,*

*opposing your will in our lives.*

*We have denied your goodness in each other,*

*in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us,*

*the evil we have done,*

*and the evil done on our behalf.*

*Forgive, restore, and strengthen us*

*through our Savior Jesus Christ,*

*that we may abide in your love*

*and serve only your will. Amen.*

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

### PRAYERS OF SPECIAL INTENTION

*The people may come forward to receive a special prayer or blessing.*

The people are seated for the

### ANNOUNCEMENTS

### THE CHILDREN’S SERMON

### ALTAR PREPARATION

*The congregation is invited to join in singing*

### HYMN H-335

I am the bread of life

*Suzanne Toolan*

### THE HOLY COMMUNION

### OFFERTORY

*The people stand to sing*

At the Presentation: The Doxology (Hymn 380, verse 3)

*Old 100<sup>th</sup>*

### THE GREAT THANKSGIVING: EOW 2

Celebrant: The Lord be with you.

\$120

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord**

Sanctus

\$130

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy

Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### THE BREAKING OF THE BREAD

### Fraction Anthem

Christ our Passover

\$154

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE PEOPLE

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*

### COMMUNION H-508

Breathe on me

*Nova Vita*

### THE POST COMMUNION PRAYER

Celebrant: Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### THE BLESSING

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*

### HYMN H-559

Lead us, heavenly Father

*Dulce Carmen*

### THE DISMISSAL

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*

## **Saint Bartholomew**

### EPISCOPAL CHURCH

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