

## THE FIFTH SUNDAY AFTER PENTECOST

19 June 2016 at 10:30 a.m.

THE HOLY EUCHARIST, RITE II, EOW

### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982 or the black Lift Every Voice.*

### THE WORD OF GOD

*The people stand to sing*

**HYMN H-411**

O bless the Lord, my soul!

*St. Thomas*

### ACCLAMATION

Celebrant: Blessed be our God.

People: *For ever and ever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

### GLORY TO GOD

Gloria in excelsis

*S280*

### THE COLLECT OF THE DAY

Celebrant: God be with you.

People: *And also with you.*

Celebrant: Let us pray.

O Lord, make us perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### A Prayer For Father's Day

Gracious God, we remember and pray today for fathers everywhere. We ask your blessing on our own fathers, for the fathers of those we love, and the grace to be fathers ourselves to those who are in need. We ask this and all our prayers in the name of God our Father, through Jesus Christ his child, with the power and guidance of the Holy Spirit. *Amen.*

*The people sit for*

### THE LESSONS

#### The First Reading: 1 Kings 19:1-15a

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and

came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

### The Psalm: Psalm 42

**Quemadmodum**

As the deer longs for the water-brooks,  
so longs my soul for you, O God.

*My soul is athirst for God, athirst for the living God;  
when shall I come to appear before the presence of God?*

My tears have been my food day and night, while all day long  
they say to me, "Where now is your God?"

*I pour out my soul when I think on these things:  
how I went with the multitude and led them into the  
house of God,*

With the voice of praise and thanksgiving, among those  
who keep holy-day.

*Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?*

Put your trust in God;

for I will yet give thanks to him,

who is the help of my countenance, and my God.

*My soul is heavy within me;  
therefore I will remember you from the land of Jordan,  
and fro the peak of Mizar among the heights of Hermon.*

One deep calls to another in the noise of your cataracts; all your  
rapids and floods have gone over me.

*The Lord grants his loving-kindness in the daytime;  
in the night season his song is with me,  
a prayer to the God of my life.*

I will say to the God of my strength,

"Why have you forgotten me? And why do I go

heavily while the enemy oppresses me?"

*While my bones are being broken,  
my enemies mock me to my face;*

All day long they mock me and say to me,

"Where now is your God?"

*Why are you so full of heaviness, O my soul?  
and why are you so disquieted within me?*

Put your trust in God; for I will yet give thanks to him,  
who is the help of my countenance, and my God.

### The Epistle: Galatians 3:23-29

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verses 3 & 4 are sung after.*

**HYMN L-62**

In Christ there is no East or West

McKee

### The Gospel: Luke 8:26-39

Celebrant: The Holy Gospel of our Lord Jesus Christ, According to Luke.

People: *Glory to you, Lord Christ.*

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As Jesus stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

### THE SERMON

The Rev. Stephen Secaur

*The people stand to say*

## **THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*

## **PRAYERS OF THE PEOPLE, EOW FORM III**

Merciful God, we pray for your holy catholic Church;

*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;

*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons; for Michael our Presiding Bishop; for Mark our bishop; for Steve and Caroline our priests; and for all the clergy and people.

*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;

*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;

*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest;

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others. . .

*The people kneel for*

## **CONFESSION OF SIN**

Celebrant: Let us confess our sins to God.

*Celebrant and People*

*God of all mercy,*

*we confess that we have sinned against you, opposing your will in our lives.*

*We have denied your goodness in each other, in ourselves, and in the world you have created.*

*We repent of the evil that enslaves us, the evil we have done,*

*and the evil done on our behalf.*

*Forgive, restore, and strengthen us*

*through our Savior Jesus Christ,*

*that we may abide in your love*

*and serve only your will. Amen.*

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

Celebrant: The peace of the Lord be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

## **PRAYERS OF SPECIAL INTENTION**

*The people may come forward to receive a special prayer or blessing.*

*The people are seated for the*

## **ANNOUNCEMENTS**

## **THE CHILDREN’S SERMON**

## **ALTAR PREPARATION**

*The congregation is invited to join in singing*

**HYMN H-355** Give rest, O Christ, to your servants

*Kontakion*

## **THE HOLY COMMUNION**

### **OFFERTORY**

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3)

*Old 100<sup>th</sup>*

## **THE GREAT THANKSGIVING: EOW 2**

Celebrant: The Lord be with you.

S120

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

**Holy, holy, holy Lord**

**Sanctus**

*S130*

*The Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” As supper was ending Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of

Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **THE BREAKING OF THE BREAD**

**Fraction Anthem**

Christ our Passover

*S154*

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## **THE COMMUNION OF THE PEOPLE**

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

*The congregation is invited to join in singing*

**COMMUNION H-652**

Dear Lord and Father of mankind

*Rest*

## **THE POST COMMUNION PRAYER**

Celebrant: Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

## **THE BLESSING**

Holy eternal Majesty, Holy incarnate Word, Holy abiding Spirit, Bless you for evermore. *Amen.*

*The people stand to sing*

**HYMN H-685**

Rock of ages, cleft for me

*Toplady*

## **THE DISMISSAL**

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*

## **Saint Bartholomew**

**EPISCOPAL CHURCH**

435 SOM Center Road Mayfield Village, OH 44143-1519

*Phone* 440.449.2290 *Email* saintbartohio@gmail.com

The Right Reverend Mark Hollingsworth, Jr., *Bishop*

The Reverend Stephen Secaur, *Priest-in-Charge*

The Reverend Caroline Angus, *Priest Associate*

Tom Robinson, *Senior Warden* Paul Shaver, *Junior Warden*

Francys Franco, *Secretary* Aleksandr Leybkind, *Organist*

**Website:** www.saintbartohio.com