



Saint Bartholomew EPISCOPAL CHURCH

a house of prayer for all people

The Seventh Sunday of Easter
28 May 2017 at 10:30 a.m.
THE HOLY EUCHARIST, RITE II

The People Gather

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

The Word of God

The people stand to sing

Hymn H-494 Crown him with many crowns *Diademata*

Easter Acclamation

Celebrant: Alleluia. Christ is risen.

People: *The Lord is risen indeed. Alleluia.*

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD Gloria in excelsis *S280*

The Collect Of The Day

Celebrant The Lord be with you.

People *And also with you*

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ had gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

THE LESSONS

The people sit for

The First Reading: Acts 1:6-14

When the apostles had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not

for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader : The Word of the Lord.

People: *Thanks be to God*

Psalm 68:1-10,33-36

Exsurgat Deus

Let God arise, and let his enemies be scattered

let those who hate him flee before him.

Let them vanish like smoke when the wind drives it away;

as the wax melts at the fire, so let the wicked perish at

the presence of God.

But let the righteous be glad and rejoice before God;

let them also be merry and joyful.

Sing to God, sing praises to his Name;

exalt him who rides upon the heavens;

Yahweh is his Name, rejoice before him!

Father of orphans, defender of widows,

God in his holy habitation!

God gives the solitary a home and brings forth

prisoners into freedom; but the rebels shall

live in dry places.

O God, when you went forth before your people,

when you marched through the wilderness,

The earth shook, and the skies poured down rain,

at the presence of God, the God of Sinai,

at the presence of God, the God of Israel.

You sent a gracious rain, O God, upon your inheritance;

you refreshed the land when it was weary.

Your people found their home in it;

in your goodness, O God, you have made provision
for the poor.

Sing to God, O Kingdoms of the earth;

sing praises to the Lord.

He rides in the heavens, the ancient heavens;

he sends forth his voice, his mighty voice.

Ascribe power to God; his majesty is over Israel;

his strength is in the skies.

How wonderful is God in his holy places!

The God of Israel giving strength and power to his people!

Blessed be God!

The Epistle:1 Peter 4:12-14;5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. *Amen.*

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verses 3 & 4 are sung after.

Hymn H-495 Hail, thou once despised Jesus! *In Babilone*

The Gospel: John 17:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ According to John.

People *Glory to you, Lord Christ.*

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Sermon

The Rev. Stephen Secaur

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate

of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE FORM III

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, for Michael our Presiding Bishop, for Mark our Bishop, for Steve and Caroline our priests, and for all the clergy and people.

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble; (Prayer list)

That they may be delivered from their distress.

Give to the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others...

(Armed forces, Birthdays and Anniversaries)

Silence

The People may add their own petitions.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing.

The people are seated for the

Announcements

Children's Sermon

Altar Preparation

The congregation is invited to join in singing

Hymn H-335 I am the bread of life

Suzanne Toolan

The Holy Communion

OFFERTORY

The people stand to sing

At the Presentation: The Doxology (Hymn 380, v- 3) *Old 100th*

The people remain standing to sing

THE GREAT THANKSGIVING:

 Eucharistic Prayer C

Celebrant The Lord be with you.

People And also with you.

S120

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Holy, holy, holy Lord, Sanctus

S130

The Celebrant continues

And so, Father, we who have been redeemed by him, and made new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection,

as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and

Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And as our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, And forgive us our trespasses,

as we forgive those who trespass against us. And lead us not

into temptation, but deliver us from evil. For thine is the kingdom,

and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem Christ our Passover *S154*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

The congregation is invited to join in singing

Communion Hymn

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE EASTER BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. *Amen.*

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. *Amen.*

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. *Amen*

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. *Amen.*

The people stand to sing

Hymn H-450 All hail the power of Jesus' Name

Coronation

The Dismissal

The Celebrant dismisses the people, and the people respond

People Thanks be to God.