

**THE FIRST SUNDAY AFTER PENTECOST:  
TRINITY SUNDAY**  
22 May 2016 at 10:30 a.m.  
**THE HOLY EUCHARIST, RITE II**

**THE PEOPLE GATHER**  
*This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.*

**THE WORD OF GOD**  
*The people stand to sing*  
**HYMN H-362** Holy, holy holy! *Nicaea*

**ACCLAMATION**  
Celebrant Blessed be God: Father, Son, and Holy Spirit  
People *And blessed be his kingdom, now and forever. Amen.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**GLORY TO GOD** Gloria in excelsis *S280*

**THE COLLECT OF THE DAY**  
Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, One God, for ever and ever. *Amen.*

**THE LESSONS**  
*The people sit for*  
**The First Reading: Proverbs 8:1-4, 22-31**  
Does not wisdom call, and does not understanding raise her voice? On the heights, beside the way, at the crossroads she takes her stand; beside the gates in front of the town, at the entrance of the portals she cries out: "To you, O people, I call, and my cry is to all that live. The Lord created me at the beginning of his work, the first of his acts of long ago. Ages ago I was set up,

at the first, before the beginning of the earth. When there were no depths I was brought forth, when there were no springs abounding with water. Before the mountains had been shaped, before the hills, I was brought forth—when he had not yet made earth and fields, or the world’s first bits of soil. When he established the heavens, I was there, when he drew a circle on the face of the deep, when he made firm the skies above, when he established the fountains of the deep, when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, then I was beside him, like a master worker; and I was daily his delight, rejoicing before him always, rejoicing in his inhabited world and delighting in the human race.”

Reader The Word of the Lord.  
People *Thanks be to God.*

**The Psalm: Psalm 8**  
O Lord our Governor,  
how exalted is your Name in all the world!  
*Out of the mouths of infants and children  
your majesty is praised above the heavens.*

*Domine, Dominus noster*

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

*When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,*  
What is man that you should be mindful of him?

The son of man that you should seek him out?  
*You have made him but little lower than the angels;  
you adorn him with glory and honor;*

You give him mastery over the works of your hands;  
you put all things under his feet:  
*All sheep and oxen,  
even the wild beasts of the field,*

The birds of the air, the fish of the sea,  
and the whatsoever walks in the paths of the sea.  
*O Lord our Governor,  
how exalted is your Name in all the world!*

**The Epistle: Romans 5:1-5**  
Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

Reader The Word of the Lord.  
People *Thanks be to God.*

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings.*

**HYMN L-114** Every time I feel the spirit *Spiritual*

**THE GOSPEL: John 16:12-15**  
Celebrant The Holy Gospel of our Lord Jesus Christ According to John.  
People *Glory to you, Lord Christ.*

Jesus said to his disciples, “I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father

has is mine. For this reason I said that he will take what is mine and declare it to you.”

Celebrant The Gospel of the Lord.  
People *Praise to you, Lord Christ.*

**THE SERMON** The Rev. Stephen Secaur

*The people stand to say*

**THE NICENE CREED**  
*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*  
**PRAYERS OF THE PEOPLE FORM IV**  
Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy *Hear our prayer.*  
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy *Hear our prayer.*  
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy *Hear our prayer.*  
Bless all whose lives are closely linked with ours, especially... and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy *Hear our prayer.*  
Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy *Hear our prayer.*  
We commend to your mercy all who have died, especially...that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy *Hear our prayer.*  
*The Celebrant adds a concluding Collect.*

*The people kneel for*  
**CONFESSION OF SIN**  
Celebrant Let us confess our sins against God and our neighbor.  
*Celebrant and People*  
*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy*

*on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*All greet one another in the name of Christ.*

## PRAYERS OF SPECIAL INTENTION

*The people may come forward to receive a special prayer or blessing*

## THE CHILDREN’S SERMON

*The people are seated for the*

## ANNOUNCEMENTS

## THE HOLY COMMUNION

### OFFERTORY

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100th*

**THE GREAT THANKSGIVING:** Eucharistic Prayer C 120

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

*Then, facing the Holy Table, the Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

**Holy, holy, holy Lord** Sanctus *S130*

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper, he took the cup of wine, gave thanks, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection,*

*as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## THE BREAKING OF THE BREAD

**Fraction Anthem** Christ our Passover *S154*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE COMMUNION OF THE PEOPLE

*All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

**COMMUNION H-423** Not far beyond the sea *Cornwall*

## THE POST COMMUNION PRAYER

Celebrant Let us pray.

*Celebrant and people*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.*

## THE BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. *Amen.*

*The people stand to sing*

## HYMN H-368

Holy Father, great Creator

*Regent Square*

## THE DISMISSAL

*The Celebrant dismisses the people, and the people respond*

People *Thanks be to God.*

## Saint Bartholomew

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