



Saint Bartholomew EPISCOPAL CHURCH

a house of prayer for all people

MAUNDY THURSDAY
13 APRIL 2017 at 7:00 p.m.
THE HOLY EUCHARIST, RITE II

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

THE WORD OF GOD

The people stand to sing
HYMN H-313 Let thy Blood in mercy poured Jesus, meine zueversicht

ACCLAMATION

Celebrant Blessed be the Lord who forgives all our sins.
People *His mercy endures for ever.*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant The Lord be with you
People *And also with you.*
Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

The people sit for

The First Reading: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: "This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too

small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live; when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord

People: *Thanks be to God.*

The Psalm 116:1,10-17

I love the Lord, because he has heard the voice of my supplication, because he has inclined his ear to me whenever I called upon him.

How shall I repay the Lord for all the good things he has done for me?

I will lift up the cup of salvation and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people.

Precious in the sight of the Lord is the death of his servants.

O Lord, I am your servant; I am your servant and the child of your

handmaid; you have freed me from my bonds.

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord.

I will fulfill my vows to the Lord in the presence of all his people.

In the courts of the Lord's house, in the midst of you, O Jerusalem.

Hallelujah!

The Epistle: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: *Thanks be to God.*

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the readings and verse 3 is sung after.

HYMN H-171

Go to dark Gethsemane

Penna

The Gospel: John 13:1-17,31b-35

Celebrant: The Holy Gospel of our Lord Jesus Christ According to John.

People: *Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

The Sermon

The Rev. Stephen Secaur

The Washing of Feet

During this hymn, the people come forward for the Washing of Feet. All feet coverings are removed from both feet before coming forward.

HYMN L-74

Jesus, Jesu, fill us with your love

Ghana Folk Song

HYMN H-581

Where charity and love prevail

Cheshire

The people kneel for

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have

*done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry, and we humble repent.
For the sake of your Son Jesus Christ, have
mercy on us and forgive us:
that we may delight in your will, and walk
in your ways, to the glory of your Name. Amen.*

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*
All greet one another in the name of Christ.

The Holy Communion

Offertory
The people stand to sing
At the Presentation: The Doxology (Hymn 380, v-3)
Old 100th
The people remain standing to sing

The Great Thanksgiving : Eucharistic Prayer A S/20
Celebrant The Lord be with you.
People *And also with you.*
Celebrant *Lift up your hearts.*
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People
Holy, holy, holy Lord Sanctus S/25
The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said: "Take, eat, this is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:
Celebrant and people

*Christ has died
Christ is risen.
Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we pray,
People and Celebrant

*Our Father in heaven, hallowed be your Name, your Kingdom come,
your will be done, on earth as in heaven. Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and forever. Amen.*

The Breaking of the Bread
Fraction Anthem Agnus Dei S/64

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People
*All baptized people – whether Episcopalian or not
Communion. Children of all ages are included in this invitation. If you wish to receive a healing
blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

Communion I-152 Let us break bread together Spiritual

THE PRAYERS OVER THE PEOPLE

Celebrant: Bow down before the Lord.
Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross, who lives and reigns for ever and ever. *Amen.*

THE STRIPPING OF THE ALTAR

The people remain kneeling during the stripping of the Altar and read in unison.

Psalm 22 Deus, Deus meus
My God, my God, why have you forsaken me? and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.

Yet you are the Holy One, enthroned upon the praises of Israel.
Our forefathers put their trust in you; they trusted, and you delivered them.

They cried out to you and were delivered;
they trusted in you and were not put to shame.
But as for me, I am a worm and no man, scorned by all and despised by the people.
All who see me laugh me to scorn; they curl their lips and wag their heads,

saying,

"He trusted in the Lord ; let him deliver him; let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, like a ravening and a roaring lion.

I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax.

My mouth is dried out like a pot-herd; my tongue sticks to the roof of my mouth, and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoers circle around me;

they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord ; you are my strength, hasten to help me.

Save me from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;

in the midst of the congregation I will praise you.

Praise the Lord , you that fear him; stand in awe of him, O offspring of Israel.

all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him:

"May your heart live for ever!"

All the ends of the earth shall remember and turn to the Lord , and all the families of the nations shall bow before him.

For kingship belongs to the Lord ; he rules over the nations.

To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord 's for ever.

They shall come and make known to a people yet unborn the saving deeds that he has done.

TRANSFER OF THE HOLY SACRAMENT

TO THE ALTAR OF REPOSE

The Eucharistic Minister leads the clergy and people in silent procession to the Altar of Repose to begin the watch.

WATCH BEFORE THE BLESSED SACRAMENT

Watch continues until five minutes before noon on Good Friday at which time the sacrament will be consumed in silence by those present.