



Saint Bartholomew EPISCOPAL CHURCH

a house of prayer for all people

The Fifth Sunday in Lent 02 April 2017 at 10:30 a.m. THE HOLY EUCHARIST, RITE II

The People Gather

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

The Word of God

The people stand to sing

Hymn H-511 Holy Spirit, ever living *Abbot's Leigh*

LENTEN ACCLAMATION

Celebrant Bless the Lord who forgives all our sins
People His mercy endures forever

The Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love, and worthily magnify your holy Name; through Christ our Lord. Amen.

Trisagion

S102

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

The Collect Of The Day

Celebrant The Lord be with you.
People *And also with you*
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LESSONS

The people sit for

The First Reading: Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Reader : The Word of the Lord.

People: *Thanks be to God*

Psalm 130

De Profundis

Out of the depths have I called to you, O Lord;
Lord, Hear my voice; let your ears consider well
the voice of my supplication.

*If you, Lord, were to note what is done amiss,
O Lord, who could stand?*

For there is forgiveness with you; therefore
you shall be feared.

*I wait for the Lord; my soul waits for him;
in his word is my hope.*

My soul waits for the Lord, more than watchmen
for the morning, more than watchmen for the morning.

*Israel, wait for the Lord,
for with the Lord there is mercy;*

With him there is plenteous redemption,
and he shall redeem Israel from all their sins.

The Epistle: Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the

flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader The Word of the Lord.

People *Thanks be to God.*

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the readings and verse 2 is sung after.

Hymn H-635

If thou but trust in God to guide thee

We nmur den liebenGott

The Gospel: John 11:1-45

See Insert

Celebrant The Holy Gospel of our Lord Jesus Christ According to John.

People *Glory to you, Lord Christ*

Celebrant The Gospel of the Lord.

People *Praise to you, Lord Christ.*

The Sermon

The Rev. Stephen Secaur

The people stand to say

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF THE PEOPLE

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael and our Bishop Mark, for this gathering; and for all ministers and people.

Pray for the Church

Silence

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the oppressed, and

those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper knowledge of him.

Pray that they may find and be found by him.

Silence

I ask prayers for the departed, especially: ...

Pray for those who have died.

Silence

I ask your prayers for: ...

I ask your thanksgiving for: ...

Silence

Praise God for those in every generation in whom Christ has been honored.

Pray that we may have grace to glorify Christ in our own day.

Silence

The people kneel for

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned

against you in thought, word, and deed, by what we have

done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humble repent.

For the sake of your Son Jesus Christ, have

mercy on us and forgive us;

that we may delight in your will, and walk

in your ways, to the glory of your Name. *Amen.*

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our

Lord Jesus Christ, strengthen you in all goodness, and by the power of the

Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing.

The people are seated for the

Announcements

Children's Sermon

Altar Preparation

The congregation is invited to join in singing

Hymn L-112

Come, Holy Ghost

Lambillotte

The Holy Communion

Offertory

The people stand to sing

At the Presentation:

The Doxology (Hymn 380, v- 3)

Old 100th

The people remain standing to sing

The Great Thanksgiving :

Eucharistic Prayer A

S120

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and every where to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for even sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord

Sanctus

S125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,: “Take, eat, this is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and people

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

And now as our Savior Christ has taught us, we pray,

People and Celebrant

Our Father in heaven, hallowed be your Name, your Kingdom come, your will be done, on earth as in heaven. Give us today our daily bread, Forgive us our sin as we forgive those who sin again us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

The Breaking of the Bread

Fraction Anthem

Christ our Passover

S164

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion of the People

All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

The congregation is invited to join in singing

Communion H-508

Breathe on me

Nova Vita

The Post Communion Prayer

Celebrant Let us pray.

Celebrant and people

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.***

Blessing

Celebrant Bow down before the Lord.

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord. *Amen.*

The people stand to sing

Hymn H-495

Hail, thou once despised Jesus!

In Babilone

The Dismissal

The Celebrant dismisses the people, and the people respond

People *Thanks be to God.*