

Reader The Word of the Lord.
People Thanks be to God.

The Psalm: Psalm 51:1-13
Have mercy on me, O God, according to your loving-kindness;
in your great compassion blot out my offenses.
Wash me through and through from my wickedness and cleanse me from my sin.

For I know my transgressions,
and my sin is ever before me.
Against you only have I sinned
and done what is evil in your sight.
And so you are justified when you speak
and upright in your judgment.

Indeed, I have been wicked from my birth,
a sinner from my mother's womb.
For behold, you look for truth deep within me,
and will make me understand wisdom secretly.
Purge me from my sin, and I shall be pure;
wash me, and I shall be clean indeed.

Make me hear of joy and gladness,
that the body you have broken may rejoice.
Hide your face from my sins
and blot out all my iniquities.
Create in me a clean heart, O God,
and renew a right spirit within me.

Cast me not away from your presence
and take not your holy Spirit from me.
Give me the joy of your saving help again
and sustain me with your bountiful Spirit.

The Epistle: Hebrews 5:5-10
Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

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The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1, 2 & 3 are sung before the readings and verse 4 is sung after.

HYMN H-337 And now, O Father Unde et memores

The Gospel: John 12:20-33

Celebrant The Holy Gospel of our Lord Jesus Christ According to John.
People Glory to you, Lord Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say-` Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will

Miserere mei, Deus

glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

THE SERMON

The Rev. Stephen Secaur

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

PRAYERS OF THE PEOPLE FORM I

I ask your prayers for God's people throughout the world; for our Presiding Bishop Katharine, for our bishop Mark, for Steve and Caroline our priests, Lydia our Deacon and for all the clergy and people.

We pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

We pray for justice and peace.

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.

We pray that they may find and be found by him.

I ask your prayers for the departed...

We pray for those who have died.

I ask your prayers for...

We pray for our families and friends.

I ask your thanksgiving for...

We thank God for all of our blessings.

Praise God for those in every generation in whom Christ has been honored.

We pray that we may have grace to glorify Christ in our own day.

The celebrant adds a concluding collect.

The people kneel for

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God, we confess that we have sinned against you

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

THE WORD OF GOD

The people stand to sing

HYMN H-495 Hail, thou once despised Jesus! In Babilone

ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.
People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

HOLY GOD Trisagion S102

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

THE LESSONS

The people sit for

The First Reading: Jeremiah 31:31-34

"The days are surely coming," says the Lord, "when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt - a covenant that they broke, though I was their husband," says the Lord. "But this is the covenant that I will make with the house of Israel after those days," says the Lord: "I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ' Know the Lord,' for they shall all know me, from the least of them to the greatest," says the Lord; "for I will forgive their iniquity, and remember their sin no more."

in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen..

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.
All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing

The people are seated for the

ANNOUNCEMENTS

The Children's Sermon

ALTAR PREPARATION

The congregation is invited to join in singing

HYMN H-674 Forgive our sins as we forgive Detroit

THE HOLY COMMUNION

OFFERTORY

The people stand to sing

At the Presentation: The Doxology (Hymn 380, verse 3) Old 100th

THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Holy, holy, holy Lord Sanctus S125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus

Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Celebrant and people

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

THE BREAKING OF THE BREAD

Jesus Lamb of God Agnus Dei S164

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

COMMUNION H-474 When I survey the wondrous cross Rockingham

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE PRAYERS OVER THE PEOPLE

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

The people stand to sing

HYMN H-441 In the cross of Christ I glory Rathbun

THE DISMISSAL

The Celebrant dismisses the people, and the people respond
People Thanks be to God.

Saint Bartholomew

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