

LOOKING AHEAD:

March 20 (Mon): 6:00 pm – Finance Meeting – 6:30 pm – Vestry Meeting

March 22 (Wed): 4:30 pm - West Side Shared Ministry

**March 22 (Wed): noon – 1:00 pm Lenten Program every Wednesday in Lent including Holy Week.
Using Forward Day by Day. (Brown Bag Lunch). All Invited.**

March 24(Fri) : 5:00 - 7:00 pm ... Fish Fry

March 26(Sun): 4:00 – 6:00 pm... Epiphany Community Meal

March 27(Mon): 6:30 pm Bible Study

March 31(Fri) : 5:00 - 7:00 pm Fish Fry

**NEXT FISH FRY FRIDAY, MARCH 24th UNTIL, APRIL 7TH, 2017 (2 WEEKS)
DESSERTS NEEDED - PLEASE SIGN UP ON BULLETIN BOARD,
WE ARE FEEDING *GOVERNORS VILLAGE* AND NEED EXTRA DESSERTS!!**

Outreach – Giving Tree: For the month of **March** we will be collecting **Paper products, such as: toilet paper, paper towel, wipes, etc. as well as feminine hygiene products.** Thanks so much for the outpouring of gifts to the Giving Tree.

THE LENTEN BANNER

Starting from lower left corner, and moving clockwise:

The grain and the grapes, in remembrance of the Holy Eucharist

Jesus Christ rode a donkey into Jerusalem, his way paved with palm branches, in fulfillment of a prophecy spoken by the prophet Zechariah (Zechariah 9:9).

The three crosses of Golgotha

The cat-of-9-tails whip, the Crown of Thorns, and finally, the three nails

HE DIED TO SAVE US ALL

Celebrant: The Rev Stephen Secaur

Eucharistic Ministers: Linda Price (8:00) and Wendy Charny (10:30)

Lectors: Frank Camperchioli (8:00) John Charny and Dick York (10:30)

Ushers: John Charny and Dick York

Teller: John Connelly

Organist: Aleksandr Leybkind

The Third Sunday in Lent

19 March 2017

Welcome! Please enter the nave quietly and reverently as there may be people already in prayer and contemplation.

Thank you for worshipping with us today. Your presence is important to all of us. If you are just passing through, we wish you Godspeed on your travels and hope that you will join us whenever you return. If you live in this area and are new to this parish, we welcome you and invite you to make Saint Bartholomew your church home. If you are a long-time member who has been gone for a while, welcome home---we've missed you! And if you are a member of this parish who generally shows up every week, thank you for your commitment to our parish family---well done, good and faithful servant!

About Today's Lessons

On this Sunday of the Samaritan Woman. This story is one of the classic biblical passages for those preparing for baptism at Easter. As the woman was gradually enlightened about Jesus and about her relationship to God, so the candidates are growing in their relationship with God during Lent. They look forward to receiving in baptism the "living water" of God's Spirit in their lives. Those already baptized are filled with that living water and continue to be enlightened by God's Spirit.

In the first reading, we move forward in the history of salvation from the call of Abraham and Sarah to the account of Moses and Israel in the Exodus from Egypt. On the occasion we read about today, God provides water for the people in the desert. This is an image of God's loving care for all people in the spiritual dryness of this world.

The second reading is about the new life we have in God through Christ. Jesus gave up his life for us, in order that we might be put right with God. In his death and resurrection, the estrangement between God and humanity is being repaired. We, in baptism, have been reconciled with God..

As people in the desert thirst for water, so Christians find in their Lenten living the thirst for life that only God can quench. All of us, both the baptized and those preparing for baptism, are, like the Samaritan woman, being enlightened and filled with the grace of the living water that comes from our Savior.

From *The Rite Light: Reflections on the Sunday Readings and Seasons of the Church Year*. Copyright © 2007 by Michael W. Merriman. Church Publishing Incorporated, New York.

E·P·I·S·C·O·P·A·L·...·C·H·U·R·C·H

Saint·Bartholomew

In case of a pastoral emergency, please call the church and leave a message. Messages are checked daily, and someone will get back with you. Please tell the office of any pastoral emergency as soon as possible. Fr. Stephen Secaur may be contacted directly at 440 541 8359 or by email at Fr.Stephen.saintbartohio@gmail.com.

We pray for those who are infirm, and for the continued healing of:

Ben and Dorothy, Richard and Mary, John and Caroline, Brad and Dana, the Matthews family, the Lazala family, Vinnie, Rob, Tom, Betty, Fr. Jim, Shirley, Harriett, Sarah, Karen, Mikayla, Steve, Mila, Heidi, Anastasia, Diane, Jean, Judy, Jane, Jim, Pat, Brooke, Dee, Dolores, Susan, Kevin, Emanuel, Wes, Lauren, John, Teresa, Jose, Katie, Liz, Jan, Tom, Patty, Rick, Lucille, Ina, Florence, Ann, ...

And we offer our thanksgivings for your many blessings upon us especially for:
The attendance was 50.

The birthdays of: Ben Howes, Sasha Charny, Richard Wise, ...
The anniversary of: ...

We pray for those serving in the Armed Forces...

Lt. Colonel Dan Knaup, Corporal Jason Thompson, Lt. Col. David Marcinski, Sgt. Mark Ditchman, Pvt 2 nd Class Kyle Lewis, Col. Howard Pearce, Quartermaster Mike Thoumire, Staff Sgt. Paul Workman, Seaman Kyle Knowlton, Staff Sgt Becca Voigt-Gibson, Pvt. Jack Rolf, Lance Corporal Anthony Worst, Col (P) Patrick Renwick.

We also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially: Jim Posey, Mary Ann Smith, Michael Shaver, Mary Poelking, ... and those who have died this week in the service of their country.

The Shawl Ministry : Prayer Shawls are always available in the library area. Please feel free to take one for yourself or friends. Sign the book so that we may now where our love and prayers go. The Shawl Ministry meets on the first and third Wednesday of every month at 7:00 pm. Join us if you like to knit or crochet. We are always in need of yarn donations if you happen to be cleaning out your stash or someone else's!!! Thank you for your loyal support of this ministry. Liz York: 440 946 3374.

Saint Bart's Book Club meets the second Tuesday of every month at the Gates Mills Public Library at 7:00 pm. Selections are:

March, The Girls of Atomic City by: Denise Kierman and
April, Deadly Thaw by Sarah Ward
For more information, see Wendy Charny or call her: 216 291 9235.

20	Monday		ST. JOSEPH
		3:00 pm 6:00 pm 6:30 pm	The Groovy Garfoose (Music Therapy) Finance Meeting Vestry Meeting
21	Tuesday		Thomas Ken, Bishop of Bath and Well 1711
		3:00 pm	Office Open Franco
22	Wednesday		James DeKoven, Priest, 1879
		3:00 pm 3:00 pm 4:30 pm 6:30 pm	Office Open – Franco The Groovy Garfoose (Music Therapy) West Side Shared Ministry Cub Scouts (Matthews)
23	Thursday		Gregory the Illuminator, Bishop and Missionary of Armenia
		8:00 am 9:00 am	TMCC Office Open - Boyd
24	Friday		Gabriel the Archangel
		9:00 am 5:00 pm	Morning Prayer Fish Fry
25	Saturday		THE ANNUNCIATION OF OUR LORD
26	Sunday		The Fourth Sunday in Lent
		8:00 am 9:15 am 9:15 am 10:30 am 4:00 pm	Holy Eucharist, Rite I Choir Practice Bible Study Holy Eucharist, Rite II Epiphany Community Meal

Worship through the Week, a guide for Praying and Study at home

This Week's Readings

From the Daily Office for the week of March 20th through March 26th, 2017

Monday : Psalm 80; 77, 79
Jer. 7:1-15; Rom. 4:1-12; John 7:14-36

Tuesday: Psalm 78:1-39; 78:40-72
Jer. 7:21-34; Rom. 4:13-25; John 7:37-52

Wednesday: Psalm 119:97-120; 81, 82
Jer. 8:18-9:6; Rom. 5:1-11; John 8:12-20

Thursday: Psalm 83 or 42; 85, 86
Jer. 10:11-24; Rom. 5:12-21; John 8:21-32

Friday : Psalm 95 & 88; 91, 92
Jer. 11:1-8, 14-20; Rom. 6:1-11; John 8:33-47

Saturday: Psalm 87, 90; 136
Jer. 13:1-11; Rom. 6:12-23; John 8:47-59

Sunday: Psalm 93, 96; 34
Jer. 6:9-15; 1 Cor. 6:12-20; Mark 5:1-20

How to use the Daily Office: For each day, the Psalms are split into AM (morning) and PM (evening) readings by the "&" You may read them this way or together at one time. Optional readings are in [brackets]. Below the Psalms you have an Old Testament, New Testament, and Gospel reading for each day. The entire Bible can be read in two years following this format from the Book of Common Prayer.