

Reader The Word of the Lord.  
People Thanks be to God.

**The Psalm: Psalm 126**  
When the Lord restored the fortunes of Zion,  
then were we like those who dream.

*Then was our mouth filled with laughter,  
and our tongue with shouts of joy.*

Then they said among the nations,  
“The Lord has done great things for them.”

*The Lord has done great things for us,  
and we are glad indeed.*

Restore our fortunes, O Lord, like the  
watercourses of the Negev.

*Those who sowed with tears  
will reap with songs of joy.*

Those who go out weeping, carrying the seed, will  
come again with joy, shouldering their sheaves.

**The Epistle: Philippians 3:4b-14**

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

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*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1, 2 & 3 are sung before the readings and verses 4 & five are sung after.*

**HYMN H-675** Take up your cross *Bourbon*

**The Gospel: John 12:1-8**

Celebrant The Holy Gospel of our Lord Jesus Christ According to John.  
People Glory to you, Lord Christ.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, “Why was this perfume not sold for three hundred denarii and the money given to the poor?” (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, “Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.”

Celebrant The Gospel of the Lord.  
People Praise to you, Lord Christ.

**THE SERMON**

The Rev. Stephen Secaur

*The people stand to say*

**THE NICENE CREED**

*We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.*

*The people are led in*

**PRAYERS OF THE PEOPLE FORM I**

I ask your prayers for God's people throughout the world; for our Presiding Bishop Michael, for our bishop Mark, for Steve and Caroline our priests, and for all the clergy and people.

*We pray for the Church.*

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

*We pray for justice and peace.*

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

*We pray for those in any need or trouble.*

I ask your prayers for all who seek God, or a deeper knowledge of him.

*We pray that they may find and be found by him.*

I ask your prayers for the departed...

*We pray for those who have died.*

I ask your prayers for...

*We pray for our families and friends.*

I ask your thanksgiving for...

*We thank God for all of our blessings.*

Praise God for those in every generation in whom Christ has been honored.

*We pray that we may have grace to glorify Christ in our own day.*

*The celebrant adds a concluding collect.*

*The people kneel for*

**CONFESSION OF SIN**

Celebrant Let us confess our sins against God and our neighbor.

*Celebrant and People*

*Most merciful God,*

*we confess that we have sinned against you  
in thought, word, and deed,*

*by what we have done,*

*and by what we have left undone.*

*We have not loved you with our whole heart;*

*we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.*

*For the sake of your Son Jesus Christ,*

*have mercy on us and forgive us;*

*that we may delight in your will,*

*and walk in your ways,*

**THE PEOPLE GATHER**

*This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.*

**THE WORD OF GOD**

*The people stand to sing*

**HYMN H-398** I sing the almighty power of God *Forest Green*

**ACCLAMATION**

Celebrant Bless the Lord who forgives all our sins.  
People *His mercy endures for ever.*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

**HOLY GOD**

Trisagion

*S102*

**THE COLLECT OF THE DAY**

Celebrant The Lord be with you.  
People *And also with you.*

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**THE LESSONS**

*The people sit for*

**The First Reading: Isaiah 43:16-21**

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: “Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.”

to the glory of your Name. Amen.

*The Celebrant pronounces absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

*All greet one another in the name of Christ.*

### PRAYERS OF SPECIAL INTENTION

*The people may come forward to receive a special prayer or blessing*

*The people are seated for the*

### ANNOUNCEMENTS

### The Children’s Sermon

### ALTAR PREPARATION

*The congregation is invited to join in singing*

**HYMN H-674** “Forgive our sins as we forgive” *Ballad*

### THE HOLY COMMUNION

### OFFERTORY

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3) *Old 100th*

### THE GREAT THANKSGIVING: Eucharistic Prayer A

Celebrant The Lord be with you. *S120*

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give him thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Celebrant and People*

**Holy, holy, holy Lord** *Sanctus* *S125*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

*Celebrant and People*

*Christ has died. Christ is risen. Christ will come again.*

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

*Celebrant and people*

*Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.*

### THE BREAKING OF THE BREAD

**Jesus Lamb of God** *Agnus Dei* *S164*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE PEOPLE

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

**COMMUNION H-474** When I survey the wondrous cross *Rockingham*

### THE POST COMMUNION PRAYER

Celebrant Let us pray.

*Celebrant and people*

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

### THE PRAYERS OVER THE PEOPLE

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. *Amen.*

*The people stand to sing*

**Hymn H-441** In the cross of Christ I glory, towering *Rathbun*

### THE DISMISSAL

*The Celebrant dismisses the people, and the people respond*

People *Thanks be to God.*

## **Saint Bartholomew**

**EPISCOPAL CHURCH**

435 SOM Center Road Mayfield Village, OH 44143-1519

**Phone** 440.449.2290 **Email** saintbartohio@gmail.com

The Right Reverend Mark Hollingsworth, Jr., *Bishop*

The Reverend Stephen Secaur, *Priest-in-Charge*

The Reverend Caroline Angus, *Priest Associate*

The Reverend Lydia Bailey, *Deacon*

Tom Robinson, *Senior Warden* Paul Shaver, *Junior Warden*

Francys Franco, *Secretary* Alexandr Leybkind, *Organist*

**Website:** www.saintbartohio.com