

day, and keep it holy. Six days you shall labor and do all your work. But the seventh day is a sabbath to the Lord your God; you shall not do any work - you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it. Honor your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor."

Reader The Word of the Lord.  
People Thanks be to God.

**The Psalm:** Psalm 19

The heavens declare the glory of God,  
and the firmament shows his handiwork.

One day tells its tale to another,  
and one night imparts knowledge to another.  
Although they have no words or language,  
and their voices are not heard,

Their sound has gone out into all lands,  
and their message to the ends of the world.

In the deep has he set a pavilion for the sun;  
it comes forth like a bridegroom out of his chamber;  
it rejoices like a champion to run its course.

It goes forth from the uttermost edge of the heavens  
and runs about to the end of it again;  
nothing is hidden from its burning heat.

The law of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure  
and gives wisdom to the innocent.

The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear  
and gives light to the eyes.

The fear of the Lord is clean  
and endures for ever;

the judgments of the Lord are true  
and righteous altogether.

More to be desired are they than gold,  
more than much fine gold,  
sweeter far than honey,  
than honey in the comb.

By them also is your servant enlightened,  
and in keeping them there is great reward.

Who can tell how often he offends?  
cleanse me from my secret faults.

Above all, keep your servant from presumptuous sins;  
let them not get dominion over me;  
then shall I be whole and sound,  
and innocent of a great offense.

Let the words of my mouth and the meditation of my  
heart be acceptable in your sight,  
O Lord, my strength and my redeemer.

**The Epistle:** 1 Corinthians 1:18-25

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to

those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.  
People Thanks be to God.

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the readings and verse 2 after.

**HYMN L-96**

He is the King of Kings

Old Spiritual

**The Gospel:** John 2:13-22

Celebrant The Holy Gospel of our Lord Jesus Christ According to John.  
People Glory to you, Lord Christ.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.  
People Praise to you, Lord Christ.

**THE SERMON**

The Rev. Stephen Secaur

The people stand to say

**THE NICENE CREED**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

**PRAYERS OF THE PEOPLE FORM I**

I ask your prayers for God's people throughout the world; for our Presiding Bishop Katharine, for our bishop Mark, for Steve and Caroline our priests, Lydia our Deacon and for all the clergy and people.

We pray for the Church.

I ask your prayers for peace; for goodwill among nations; and for the well-being of all people.

We pray for justice and peace.

### THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

### THE WORD OF GOD

The people stand to sing

**HYMN H-574** Before thy throne, O God we kneel St. Petersburg

### ACCLAMATION

Celebrant Bless the Lord who forgives all our sins.  
People His mercy endures for ever.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### HOLY GOD

Trisagion

S102

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### THE LESSONS

The people sit for

**The First Reading:** Exodus 20:1-17

God spoke all these words to Moses on Mount Sinai: "I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath

I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison.

We pray for those in any need or trouble.

I ask your prayers for all who seek God, or a deeper knowledge of him.

We pray that they may find and be found by him.

I ask your prayers for the departed...

We pray for those who have died.

I ask your prayers for...

We pray for our families and friends.

I ask your thanksgiving ...

We thank God for all of our blessings.

Praise God for those in every generation in whom Christ has been honored.

We pray that we may have grace to glorify Christ in our own day.

The celebrant adds a concluding collect.

The people kneel for

### CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

The Celebrant pronounces absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen..

### THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of Christ.

### PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing

The people are seated for the

### ANNOUNCEMENTS

### The Children's Sermon

### ALTAR PREPARATION

The congregation is invited to join in singing

**HYMN H-488** Be thou my vision

Slane

### THE HOLY COMMUNION

### OFFERTORY

The people stand to sing

**At the Presentation:** The Doxology (Hymn 380, verse 3)

Old 100th

**THE GREAT THANKSGIVING:** Eucharistic Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord** Sanctus S125

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:.

Celebrant and People

Christ has died. Christ is risen. Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

As our Savior Christ has taught us, we now pray,

Celebrant and people

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sin as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

### THE BREAKING OF THE BREAD

**Jesus Lamb of God** Agnus Dei S164

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE PEOPLE

All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

**COMMUNION H-313** Let thy Blood Jesus, meine Zuversicht

### THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### THE PRAYERS OVER THE PEOPLE

Celebrant Bow down before the Lord.

Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

The people stand to sing

**HYMN H-685** Rock of a ges, cleft for me

Toplady

### THE DISMISSAL

The Celebrant dismisses the people, and the people respond

People Thanks be to God.

## Saint Bartholomew

### EPISCOPAL CHURCH

435 SOM Center Road Mayfield Village, OH 44143-1519

Phone 440.449.2290 Email saintbartohio@gmail.com

The Right Reverend Mark Hollingsworth, Jr., Bishop

The Reverend Stephen Secaur, Priest-in-Charge

The Reverend Caroline Angus, Priest Associate

The Reverend Lydia Bailey, Deacon

Deb Marcinski, Senior Warden Richard Wise, Junior Warden

Francys Franco, Secretary Aleksandr Leybkind, Organist

**Website:** www.saintbartohio.com