



### THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

### THE WORD OF GOD

The people stand to sing

**HYMN H-427** When morning gilds the skies Laudes Domini

#### ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORY TO GOD** Gloria in excelsis S280

#### THE COLLECT OF THE DAY

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Let us pray.

O God, who before the passion of your only - begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### THE LESSONS

The people sit for

**The First Reading:** 2 Kings 2:1-12

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent." Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The

company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent." Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground. When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

**The Psalm:** Psalm 50:1-6

The Lord, the God of gods, has spoken;  
he has called the earth from the rising of the sun to  
its setting.

Out of Zion, perfect in its beauty,  
God reveals himself in glory.

Our God will come and will not keep silence;  
before him there is a consuming flame,  
and round about him a raging storm.

He calls the heavens and the earth from above  
to witness the judgment of his people.

"Gather before me my loyal followers,  
those who have made a covenant with me  
and sealed it with sacrifice."

Let the heavens declare the rightness of his cause;  
for God himself is judge.

**The Epistle:** 2 Corinthians 4:3-6

If our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People Thanks be to God.

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the readings and verse 2 is sung after.

**HYMN L-64** I love to tell the story William G. Fischer

**The Gospel:** Mark 9:2-9

Celebrant The Holy Gospel of our Lord Jesus Christ According to Mark.  
People Glory to you, Lord Christ.

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them.

And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Celebrant The Gospel of the Lord.  
People Praise to you, Lord Christ.

#### THE SERMON

The Rev. Stephen Secaur

The people stand to say

#### THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

#### PRAYERS OF THE PEOPLE FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, especially...that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy Hear our prayer.

The Celebrant adds a concluding Collect.

The people kneel for  
**CONFESSION OF SIN**

Celebrant Let us confess our sins against God and our neighbor.

Celebrant and People  
Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

The Celebrant pronounces absolution  
Almighty God have mercy on you, forgive you all your sins through our  
Lord Jesus Christ, strengthen you in all goodness, and by the power of the  
Holy Spirit keep you in eternal life. Amen.

### THE PEACE

Celebrant The peace of the Lord be always with you.  
People And also with you.  
All greet one another in the name of Christ.

### PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing

The people are seated for the

### ANNOUNCEMENTS

### Children’s Sermon

### ALTAR PREPARATION

The congregation is invited to join in singing

**HYMN H-419** Lord of all being Mendon

### THE HOLY COMMUNION

### OFFERTORY

The people stand to sing

**At the Presentation:** The Doxology (Hymn 380, v- 3) Old 100th

The people remain standing to sing

Our father’s God, to thee (Hymn 717 v-4) America

**THE GREAT THANKSGIVING:** Eucharistic Prayer B S120

Celebrant The Lord be with you.  
People And also with you.  
Celebrant Lift up your hearts.  
People We lift them to the Lord.  
Celebrant Let us give thanks to the Lord our God.  
People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give  
thanks to you, Father Almighty, Creator of heaven and earth. Because in the  
mystery of the Word made flesh, you have caused a new light to shine in our  
hearts, to give the knowledge of your glory in the face of your Son Jesus  
Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels  
and with all the company of heaven, who for ever sing this hymn to proclaim

the glory of your Name:

**Holy, holy, holy Lord** Sanctus S130

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have  
made known to us in creation; in the calling of Israel to be your people; in  
your Word spoken through the prophets; and above all in the Word made  
flesh, Jesus, your Son. For in these last days you sent him to be incarnate from  
the Virgin Mary, to be the Savior and Redeemer of the world. In him, you  
have delivered us from evil, and made us worthy to stand before you. In him,  
you have brought us out of error into truth, out of sin into righteousness, out  
of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and  
when he had given thanks to you, he broke it, and gave it to his disciples, and  
said, “Take, eat: This is my Body, which is given for you. Do this for the  
remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he  
gave it to them, and said, “Drink this, all of you: This is my Blood of the new  
Covenant, which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people  
We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy Spirit. In the fullness of time, put  
all things in subjection under your Christ, and bring us to that heavenly  
country where, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse,  
Blessed Bartholomew, and all your saints, we may enter the everlasting  
heritage of your sons and daughters; through Jesus Christ our Lord, the  
firstborn of all creation, the head of the Church, and the author of our  
salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. **AMEN.**

As our Savior Christ has taught us, we now pray,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven. Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil. For thine is the  
kingdom, and the power, and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

**Fraction Anthem** Christ our Passover S154

Celebrant The Gifts of God for the People of God. Take them in  
remembrance that Christ died for you, and feed on him in your hearts by faith,  
with thanksgiving.

### THE COMMUNION OF THE PEOPLE

All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy  
Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing  
from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

The congregation is invited to join in singing

**COMMUNION H-137** O wondrous type! Wareham

### THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Almighty and everliving God, we thank you for feeding us with the  
spiritual food of the most precious Body and Blood of your Son our Savior  
Jesus Christ; and for assuring us in these holy mysteries that we are living  
members of the Body of your Son, and heirs of your eternal kingdom. And  
now, Father, send us out to do the work you have given us to do, to love and  
serve you as faithful witnesses of Christ our Lord. To him, to you, and to the  
Holy Spirit, be honor and glory, now and for ever. Amen.

### THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a  
light to the world; and the blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you always. Amen.

The people stand to sing

**HYMN H-460** Alleluia! Sing to Jesus! Hyfrydol

### THE DISMISSAL

The Celebrant dismisses the people, and the people respond  
People Thanks be to God.

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The flowers on the altar  
are given to the Glory of God in loving memory of  
George and Mary Hatala on their birthday  
by JoAnn and Hall Buckley

✠ ✠ ✠

## Saint Bartholomew

### EPISCOPAL CHURCH

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