

## THE LAST SUNDAY AFTER THE EPIPHANY

07 February 2016 at 10:30 a.m.

### THE HOLY EUCHARIST, RITE II

Celebrant: The Rt. Rev. Mark Hollingsworth, Jr.

#### THE PEOPLE GATHER

*This service is based on the Order for Holy Eucharist found in Enriching Our Worship, supplemental liturgical texts. Hymns and service music are found in the blue Hymnal 1982*

#### THE WORD OF GOD

*The people stand to sing*

**HYMN H-427** When morning guilds the skies

*Laudes Domini*

#### ACCLAMATION

Bishop: Blessed be God; Father, Son and Holy Spirit

People: *And Blessed be his Kingdom, now and for ever. Amen.*

*The Bishop then continues*

There is one Body and one Spirit;

People :*There is one hope in God's call to us;*

Bishop : One Lord, one Faith, one Baptism;

People :*One God and Father of all.*

#### THE COLLECT OF THE DAY

Celebrant : The Lord be with you.

People: *And also with you.*

Celebrant: Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*The people sit for*

#### THE LESSONS

##### The First Reading: Exodus 34:29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil

on his face again, until he went in to speak with him.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

##### The Psalm: Psalm 99

The Lord is King;

let the people tremble;

*he is enthroned upon the cherubim;*

*let the earth shake,*

The Lord is great in Zion;

he is high above all peoples.

*Let them confess his Name, which is great and awesome;*

*he is the Holy One.*

“O mighty King, lover of justice,

you have established equity;

you have executed justice and righteousness in Jacob.”

*Proclaim the greatness of the Lord our God*

*and fall down before his footstool;*

*he is the Holy One.*

Moses and Aaron among his priests, and

Samuel among those who call upon his Name,

they called upon the Lord, and he answered them.

*He spoke to them out of the pillar of cloud;*

*they kept his testimonies and the decree that he gave them.*

“Our Lord our God, you answered them indeed;

you were a God who forgave them,

yet punished them for their evil deeds.”

*Proclaim the greatness of the Lord our God and*

*worship him upon his holy hill;*

*for the Lord our God is the Holy One.*

##### The Epistle: 2 Corinthians 3:12–4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Reader: Hear what the Spirit is saying to God's people.

People: *Thanks be to God.*

*The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1, 2 & 3 are sung before the reading and verses 4 & 5 sung after.*

##### HYMN H-137

O wondrous type!

*Wareham*

##### The Gospel: Luke 9:28-36

Celebrant The Holy Gospel of our Lord Jesus Christ, According to Luke.

People *Glory to you, Lord Christ.*

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were

weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah”—not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Celebrant: The Gospel of the Lord.

People: *Praise to you, Lord Christ.*

#### THE SERMON

The Rt. Rev. Mark Hollingsworth, Jr.

#### RECEPTION

##### PRESENTATION:

TOM AND DIANA MAGYAR

*The Bishop says*

The Candidate(s) will now be presented.

Presenters: The Rev. Stephen Secaur and Mrs. Diane Bellas

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

Candidate: *I do.*

Bishop: Do you renew your commitment to Jesus Christ?

Candidate: *I do, and with God's grace I will follow him as my Savior and Lord.*

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People: *We will.*

*The Bishop then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

#### THE BAPTISMAL COVENANT

Bishop: Do you believe in God the Father?

People: *I believe in God, the Father almighty, creator of heaven and earth.*

Bishop : Do you believe in Jesus Christ, the Son of God?

People : *I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven,*

*and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

Bishop : Do you believe in God the Holy Spirit?

People : *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People : *I will, with God's help.*

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People : *I will, with God's help.*

Bishop: Will you proclaim by word and example the Good News of God in Christ?

*People : I will, with God's help.*

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People : I will, with God's help.*

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People : I will, with God's help.*

### Prayers for the Candidates

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

Leader : Deliver them, O Lord, from the way of sin and death.

*People: Lord, hear our prayer.*

Leader: Open their hearts to your grace and truth.

*People : Lord, hear our prayer.*

Leader : Fill them with your holy and life-giving Spirit.

*People : Lord, hear our prayer.*

Leader : Keep them in the faith and communion of your holy Church.

*People : Lord, hear our prayer.*

Leader: Teach them to love others in the power of the Spirit.

*People: Lord, hear our prayer.*

Leader: Send them into the world in witness to your love.

*People: Lord, hear our prayer.*

Leader: Bring them to the fullness of your peace and glory.

*People: Lord, hear our prayer.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

### THE PEACE

Bishop: The peace of Christ be always with you.

*People: And also with you.*

*All greet one another in the name of Christ.*

### PRAYERS OF SPECIAL INTENTION

*The people may come forward to receive a special prayer or blessing*

*The people are seated for the*

**ANNOUNCEMENTS** - Loose offering designated for  
Bishop's Discretionary Fund

### ALTAR PREPARATION

*The congregation is invited to join in singing*

**ANTHEM:** *Here I am, Lord*

*Daniel L. Schutte*

## THE HOLY COMMUNION

### OFFERTORY

*The people stand to sing*

**At the Presentation:** The Doxology (Hymn 380, verse 3)

*Old 100th*

### THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant: The Lord be with you.

*People: And also with you.*

Celebrant: Lift up your hearts.

*People: We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

*People: It is right to give our thanks and praise.*

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** Sanctus

*S130*

*The people stand or kneel*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Celebrant and people;

*We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

*The Celebrant continues*

And, as our Savior Christ has taught us, we now pray,

*Celebrant and people*

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

### THE BREAKING OF THE BREAD

**Fraction Anthem**

Christ our Passover

*S154*

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### THE COMMUNION OF THE PEOPLE

*All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.*

**COMMUNION H-660** O Master let me walk with thee

*Maryton*

### THE POST COMMUNION PRAYER

Celebrant Let us pray.

*Celebrant and people*

*Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.*

### THE BLESSING

*The people stand to sing*

**HYMN H-460**

Alleluia! Sing to Jesus!

*Hyfrydol*

### THE DISMISSAL

*The Celebrant dismisses the people, and the people respond*

*People: Thanks be to God.*

✠ ✠ ✠

*The flowers on the altar  
are dedicated to the glory  
of God in memory of John Cerjan and Bob Swearingen  
and the sanctuary lamp is in memory of Bob Swearingen  
by Shirley Cerjan*

✠ ✠ ✠

## **Saint Bartholomew**

**EPISCOPAL CHURCH**

435 SOM Center Road Mayfield Village, OH 44143-1519

*Phone* 440.449.2290 *Email* saintbartohio@gmail.com

The Right Reverend Mark Hollingsworth, Jr., *Bishop*

The Reverend Stephen Secaur, *Priest-in-Charge*

The Rev. Caroline Angus, *Priest Associate*

The Rev. Lydia Bailey, *Deacon*

Deb Marcinski, *Senior Warden* Paul Shaver, *Junior Warden*

Francys Franco, *Secretary* Alexandr Leybkind, *Organist*

**Website:** www.saintbartohio.com