

**The Psalm:** Psalm 29

Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his Name;  
worship the LORD in the beauty of holiness.

The voice of the LORD is upon the waters;  
the God of glory thunders;  
the LORD is upon the mighty waters.

The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.

The voice of the LORD breaks the cedar trees;  
the LORD breaks the cedars of Lebanon;  
He makes Lebanon skip like a calf,  
and Mount Hermon like a young wild ox.

The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness;  
the LORD shakes the wilderness of Kadesh.  
The voice of the LORD makes the oak trees writhe  
and strips the forests bare.

And in the temple of the LORD  
all are crying, "Glory!"

The LORD sits enthroned above the flood;  
the LORD sits enthroned as King for evermore.

The LORD shall give strength to his people;  
the LORD shall give his people the blessing of peace.

**The Epistle** Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

Reader The Word of the Lord.

People Thanks be to God.

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verse 1 is sung before the reading and verses 2 & 3 are sung after.

**HYMN L-121** Baptized in water sealed by the Spirit Eugene Hancock

**The Gospel:** Mark 1:4-11

Celebrant The Holy Gospel of our Lord Jesus Christ According to Mark.

People Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on

Afferte Domino

him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Celebrant The Gospel of the Lord.  
People Praise to you, Lord Christ.

**THE SERMON**

The Rev. Stephen Secaur

The people stand to say

**THE RENEWAL OF BAPTISMAL VOWS**

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People I do.

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.

He suffered under Pontius Pilate,  
was crucified, died, and was buried.

He descended to the dead. On the third day he rose again.

He ascended into heaven,

and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?

People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect  
the dignity of every human being?

People I will, with God's help.

Celebrant May Almighty God, the Father of our Savior Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus. Amen.

The people are led in

**PRAYERS OF THE PEOPLE FORM IV**

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

### THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

### THE WORD OF GOD

The people stand to sing

**Hymn H-448** O love, how deep, how broad Deus tuorum militum

### ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

**GLORY TO GOD** Gloria in excelsis S280

### THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. Amen.

### THE LESSONS

The people sit for

**The First Reading:** Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Reader The Word of the Lord.

People Thanks be to God.

Lord, in your mercy Hear our prayer.  
 Bless all whose lives are closely linked with ours, especially... and grant that we may serve Christ in them, and love one another as he loves us.  
 Lord, in your mercy Hear our prayer.  
 Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.  
 Lord, in your mercy Hear our prayer.  
 We commend to your mercy all who have died, especially...that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.  
 Lord, in your mercy Hear our prayer.  
 The Celebrant adds a concluding Collect.

**THE PEACE**  
 Celebrant The peace of the Lord be always with you.  
 People And also with you.  
 All greet one another in the name of Christ.

**PRAYERS OF SPECIAL INTENTION**  
 The people may come forward to receive a special prayer or blessing

The people are seated for the  
**ANNOUNCEMENTS**

**Children’s Sermon**

**ALTAR PREPARATION**  
 The congregation is invited to join in singing  
**HYMN H-119** As with gladness men of old Dix

**THE HOLY COMMUNION**

**OFFERTORY**  
 The people stand to sing  
**At the Presentation:** The Doxology (Hymn 380, verse 3) Old 100th

**THE GREAT THANKSGIVING:** Eucharistic Prayer B \$120  
 Celebrant The Lord be with you.  
 People And also with you.  
 Celebrant Lift up your hearts.  
 People We lift them up to the Lord.  
 Celebrant Let us give thanks to the Lord our God.  
 People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Holy, holy, holy Lord** Sanctus \$130  
 The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out

of death into life.  
 On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,  
 Celebrant and people  
 We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;

The Celebrant continues  
 And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

And now, as our Savior Christ has taught us, we now say,  
 Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**THE BREAKING OF THE BREAD**  
**Fraction Anthem** Christ our Passover \$154

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

**THE COMMUNION OF THE PEOPLE**  
 All baptized people – whether Episcopalian or not – are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your hands in prayer.

**COMMUNION H-121** Christ, when for us Caithness

**THE POST COMMUNION PRAYER**  
 Celebrant Let us pray.

Celebrant and people  
 Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and

serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

**THE BLESSING**  
 May Almighty God, who led the Wise Men by the shining of a star to find the Christ, the Light from Light, lead you also, in your pilgrimage, to find the Lord. Amen.

May God, who sent the Holy Spirit to rest upon the Only begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth. Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts. Amen.

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

The people stand to sing  
**HYMN L-141** Shall we gather at the river Robert Lowry

**THE DISMISSAL**  
 The Celebrant dismisses the people, and the people respond  
 People Thanks be to God.

**Saint Bartholomew**  
 EPISCOPAL CHURCH  
 435 SOM Center Road Mayfield Village, OH 44143-1519  
 Phone 440.449.2290 Email saintbartohio@gmail.com  
 The Right Reverend Mark Hollingsworth, Jr., Bishop  
 The Reverend Stephen Secaur, Priest-in-Charge  
 The Reverend Caroline Angus, Priest Associate  
 The Reverend Lydia Bailey, Deacon  
 Tom Rini, Senior Warden Richard Wise, Junior Warden  
 Francys Franco, Secretary Alexandr Leybkind, Organist  
 Website: www.saintbartohio.com