

THE PEOPLE GATHER

This service is based on the Order for Holy Eucharist: Rite Two found in the red Book of Common Prayer. It is customary for the people to prepare for worship in quiet and prayer.

THE WORD OF GOD

The people stand to sing

HYMN H-128 We three kings of Orient are Three Kings of Orient

ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD Gloria in excelsis S280

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The people sit for

The First Reading: Jeremiah 31:7-14

Thus says the Lord: "Sing aloud with gladness for Jacob, and raise shouts for the chief of the nations; proclaim, give praise, and say, 'Save, O Lord, your people, the remnant of Israel. See, I am going to bring them from the land of the north, and gather them from the farthest parts of the earth, among them the blind and the lame, those with child and those in labor, together; a great company, they shall return here. With weeping they shall come, and with consolations I will lead them back, I will let them walk by brooks of water, in a straight path in which they shall not stumble; for I have become a father to Israel, and Ephraim is my firstborn. Hear the word of the Lord, O nations, and

declare it in the coastlands far away; say, 'He who scattered Israel will gather him, and will keep him as a shepherd a flock.' For the Lord has ransomed Jacob, and has redeemed him from hands too strong for him. They shall come and sing aloud on the height of Zion, and they shall be radiant over the goodness of the Lord, over the grain, the wine, and the oil, and over the young of the flock and the herd; their life shall become like a watered garden, and they shall never languish again. Then shall the young women rejoice in the dance, and the young men and the old shall be merry. I will turn their mourning into joy, I will comfort them, and give them gladness for sorrow. I will give the priests their fill of fatness, and my people shall be satisfied with my bounty," says the Lord.

Reader The Word of the Lord.

People Thanks be to God.

The Psalm: Psalm 84

How dear to me is your dwelling, O Lord of hosts!

My soul has a desire and longing for the courts of the Lord; my heart and my flesh rejoice in the living God.

The sparrow has found her a house

and the swallow a nest where she may lay her young;

by the side of your altars, O Lord of hosts,

my King and my God.

Happy are they who dwell in your house!

they will always be praising you.

Happy are the people whose strength is in you!

whose hearts are set on the pilgrims'way.

Those who go through the desolate valley will find it a place of springs, for the early rains have covered it with pools of water.

They will climb from height to height,

and the God of gods will reveal himself in Zion.

Lord God of hosts, hear my prayer;

hearken, O God of Jacob.

Behold our defender, O God;

and look upon the face of your Anointed.

For one day in your courts is better than

a thousand in my own room,

and to stand at the threshold of the house of my God

than to dwell in the tents of the wicked.

For the Lord God is both sun and shield;

he will give grace and glory;

No good thing will the Lord withhold

from those who walk with integrity.

O Lord of hosts,

happy are they who put their trust in you!

The Epistle: Ephesians 1:3-6,15-19a

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has

called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader The Word of the Lord.

People Thanks be to God.

The people stand for the singing of the Sequence Hymn and the reading of the Gospel. Verses 1 & 2 are sung before the reading and verse 3 is sung after.

Hymn H-84 Love came down at Christmas

Gartan

The Gospel: Matthew 2:13-15,19-23

Celebrant The Holy Gospel of our Lord Jesus Christ According to Matthew.

People Glory to you, Lord Christ.

After the wise men had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's life are dead." Then Joseph got up, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

The Rev. Stephen Secaur

The people stand to say

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people are led in

PRAYERS OF THE PEOPLE FORM IV

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Lord, in your mercy Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Lord, in your mercy Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Lord, in your mercy Hear our prayer.

Bless all whose lives are closely linked with ours, especially... and grant that we may serve Christ in them, and love one another as he loves us.

Lord, in your mercy Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit, especially...; give them courage and hope in their troubles, and bring them the joy of your salvation.

Lord, in your mercy Hear our prayer.

We commend to your mercy all who have died, especially...that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Lord, in your mercy Hear our prayer.

The Celebrant adds a concluding Collect.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

All greet one another in the name of Christ.

PRAYERS OF SPECIAL INTENTION

The people may come forward to receive a special prayer or blessing

The people are seated for the **ANNOUNCEMENTS**

Children’s Sermon

ALTAR PREPARATION

The congregation is invited to join in singing

Hymn H-112 In the bleak mid winter Cranham

THE HOLY COMMUNION

OFFERTORY

The people stand to sing

At the Presentation: The Doxology (Hymn 380, verse 3) Old 100th

The people face the flag and sing

THE GREAT THANKSGIVING: Eucharistic Prayer B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels

and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Holy, holy, holy Lord Sanctus S130

The people stand or kneel

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought

us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and people

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, Blessed Joseph her spouse, Blessed Bartholomew, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we now say,

Celebrant and people

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Fraction Anthem Christ our Passover S154

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

THE COMMUNION OF THE PEOPLE

All baptized people—whether Episcopalian or not—are welcome to join in the sacrament of Holy Communion. Children of all ages are included in this invitation. If you wish to receive a healing blessing from the Celebrant, when you come to the rail for Communion, fold your

hands in prayer.

COMMUNION H-102 Once in royal David’s Irby

THE POST COMMUNION PRAYER

Celebrant Let us pray.

Celebrant and people

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

May Almighty God, who sent his Son to take our nature upon him, bless you in this holy season, scatter the darkness of sin, and brighten your heart with the light of his holiness. Amen.

May God, who sent his angels to proclaim the glad news of the Savior’s birth, fill you with joy, and make you heralds of the Gospel. Amen.

May God, who in the Word made flesh joined heaven to earth and earth to heaven, give you his peace and favor. Amen.

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. Amen.

The people stand to sing

HYMN H-93 Angels from the realms of glory Regent Square

THE DISMISSAL

The Celebrant dismisses the people, and the people respond

People Thanks be to God.

✠ ✠ ✠

The flowers on the altar are given in loving memory of Jen Sloe by The Kampman Family

The sanctuary lamp is given in loving memory of their granddaughter Jenny by Frank and Mary Jane Camperchioli

✠ ✠ ✠

Saint Bartholomew

EPISCOPAL CHURCH

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The Right Reverend Mark Hollingsworth, Jr., Bishop

The Reverend Stephen Secaur, Priest-in-charge

The Reverend Caroline Angus, Priest Associate

The Reverend Lydia Bailey, Deacon

Tom Rini, Senior Warden Richard Wise, Junior Warden

Francys Franco, Secretary Alexandr Leybkind, Organist

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